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# Real Estate Mortgage

This Indenture Witnesseth, That RUSSELL D. and GLORIA H. PETERSEN

of LAKE County, in the State of INDIANA  
Mortgage and Warrant to RUSSELL D. PETERSEN, JR.

of LAKE County, in the State of INDIANA, the following described  
Real Estate in LAKE County, in the State of Indiana, as follows, to-wit:

Lot 3, Highland Terrace 7th addn, Plat book 31, page 56

LAKE COUNTY  
FILED FOR RECORD  
APR 19 2 17 PM '82  
WILLIAM BILLES  
RECORDER

and the mortgagor S expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor S will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of One Thousand (\$1,000.00) Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with 0 per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor have hereunto set their hands and seal this 1st day of February 19 82  
Gloria H. Petersen (Seal) Russell D. Petersen (Seal)  
GLORIA H. PETERSEN RUSSELL D. PETERSEN  
\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 1st day of February 19 82, came RUSSELL D. and GLORIA H. PETERSEN

and acknowledged the execution of the foregoing instrument.  
Witness my hand and official seal

My Commission expires 3-1-85 Lorne P. Carter Notary Public

This instrument prepared by: CLIFFORD E. DUGGAN, JR., 3946 W. 78th Court, #30 Merrillville, IN 46410

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