PARTIAL RELEASE OF MORTGAGE INV 268523

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

THIS INDENTURE WITNESSETH, that for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the FIRST NATIONAL BANK of Crown Point, Indiana does hereby release and forever quit any claim it may have under a certain mortgage dated May 6, 1977, and recorded May 9, 1977, as Document Number 405608, made by H & H ENTERPRISES, a partnership, to said Bank to secure payment of a promissory note in the sum of Eighty Thousand Dollars (\$80,000.00) to the extent said mortgage affects or encumbers the following non-exclusive easement described as follows in Lake County, Indiana, to-wit:

> Part of the South 572.07 feet of the West 190.36 feet of the Southeast Quarter of Section 4, Township 34 North, Range 8 West of the Second Principal Meridian, lying South of the Erie Railroad, in Lake County, Indiana, being more particularly described as: Commencing 30 feet North and 26.84 feet West of the Southeast corner of said tract; thence North 00 degrees 04 minutes 10 seconds West, 435.69 feet; thence North 89 degrees 30 minutes 37 seconds West, 20 feet; thence South 00 degrees 04 minutes 10 seconds East, 435.69 feet to the North line of 109th Avenue; thence South 89 degrees 30 minutes 37 seconds East along the North line of 109th Avenue to the point of beginning,

as created by easement dated May 1, 1980, and recorded May 14, 1980, as Document No. 584930, made by H & H Enterprises and James C. Harrison and Timothy W. Heidbreder and Linda S. Heidbreder to Bank of Indiana, a national association; H & H Enterprises; James C. Harrison; Timothy W. Heidbreder and Linda S. Heidbreder.

IN WITNESS WHEREOF, the undersigned, duly authorized officers of said First National Bank of Crown Point, Indiana, have executed this Partial Release of Mortgage 13th day of April, 1982.

> FIRST NATIONAL BANK OF CROWN POINT, INDIANA

BY:

James A. Austin, Senior Vice President

ATTEST:

W.C. Gill, Vice President

STATE OF INDIANA)		
COUNTY OF LAKE) SS:)		
Before me, a No James A. Austin duly empowered and a	otary Public in and f	or said County and St nd W.C. Gill Vice President	ate, personally appeared, the
Vice President			National Bank of Crown
	icknowledged the ex	recution of the foreg	oing Partial Release of
Mortgage as their volu power and authority to	intary acts and deeds	, for the purposes stat	ted therein, and with full
WITNESS my hand	d and Notarial Seal t	his <u>13th</u> day of Apr	ril, 1982.
My Commission Expires	s:		
10-1-83		Ellen Adan	, Notary Public
Resident of Lake Coun	ty		