

665887

SATISFACTION OF MORTGAGE

*Washington Lincolnway
Valpo 46383.*

THIS CERTIFIES, That the debt secured by the certain mortgage executed by

Suthep Thiemsuwan and Chinda Thiemsuwan, Husband and Wife,
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO (Indiana) on the

21st day of March ¹, 19 81, amounting to the sum of \$ 3,001.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the

State of Indiana in Record No. on Page Document #622865 Lot 67 in Briarwood

Unit No. 4, in the City of Crown Point, as per plat thereof, recorded in Plat Book 41

page 51 in the Office of the Recorder of Lake County, Indiana,

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, our hands and the seal of the Corporation this 14th day of April 19 82

First Federal Savings and Loan Association of Valparaiso

Bill R. Graham

By

Bill R. Graham President

Jane Szoke

By

Jane Szoke Secretary

(SEAL)

STATE OF INDIANA
COUNTY OF LAKE
RECORDER
WILLIAM BIELSKI JR
APR 15 11 15 AM '82

ACKNOWLEDGMENT

STATE OF INDIANA }
COUNTY OF LAKE } SS:

I, Patricia A. Canfield, a Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that Bill R. Graham

personally known to me to be the President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF VALPARAISO, a corporation, and Jane Szoke

Secretary, personally known to me to be the Assn't. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged

that as such President and Assn't. Secretary, they signed and delivered the said instrument

as President and Assn't. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 14th day of April, A. D. 19 82

Patricia A. Canfield

My Commission expires 10-20-82

Patricia A. Canfield
Porter County Resident

Notary Public.

This instrument prepared by Patty Canfield

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