

665880

RELEASE OF MORTGAGE

RECORDED
11 13 AM '82
J. BELTRAN JR.

STATE OF ILLINOIS
NOTARY PUBLIC

00-5

Handwritten signature/initials

John & Mary Lou Mc Guff

THIS CERTIFIES that the annexed Mortgage to The Steel City National Bank
which is recorded in the office of the Recorder of Lake County,
in Mortgage Record 296300, page, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this 27th day of February, 1982.
Jose J. Beltran Jr. (SEAL)

STATE OF ILLINOIS, COOK, County, ss:
Before me, the undersigned, a Notary Public in and for said County, this 27th day of February, 1982, came JOSE J. BELTRAN and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expires April 16, 1984
Quanta Cott Notary Public.

Faint circular notary seal impression