HUD#030-1031 Com//welleste 918 E. 41st Ave. Gary, IN

FHA#151-173748-203

Indiana

655873

SPECIAL WARRANTY DEED

46409

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, Secretary of THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

Thomas F. Gillespie for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described , State of Indiana, to wit: real estate in the County of Lake

West 10 feet of Lot 19 and all of Lot 20 and 21 in Block 6 in Eastover, in the City of Gary, as per plat thereof, recorded in Plat Book 21 page 5, in the Office of the Recorder of Lake County, Indiana.

#42-277-20

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the under signed on this 21st day of Jamery 1982 has set his hand and seal as Field Office Acting CHIEF PROPERTY OFFICER. Field Office, Indianapolis, Indiana, for and on behalf of the said decretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR. Secretary of Housing and Urban Development

Federal Housing Commissioner

T. Hudson

**DULY ENTERED** FOR TAXATION:

APR 15 1982 Field Office Richard J. Ice
Acting CHIEF PROPERTY OFFICES

(SEAL)

FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA MARION COUNTY OF

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Before me, the undersigned, a Notary Public in and for said State and County, on January 21, 1982 , personally appeared Richard J. Ice who is personally well known to me and known to me to be the duly appointed Field Office Acting CHIEF PROPERTY OFFICER , FHA Field Office, Indianapolis, Indiana and the person who executed the foregoing instrument bearing date of January 21, 1982, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged of the execution of the foregoing instrument as Field Office Acting CHIEF PROP SAMUEL R. PIERCE, JR., Secretary of Housing and Urban for and on behalf of Development.

Witness my hand and official seal the day and year above written.

Notary Public Carl R. Fillmore

My Commission Expires: 11-23-83

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RESIDING IN MARION COUNTY, INDIANA ROBERT F. HOLLISTER, OFFICE OF THE GENERA

This instrument was prepared under the direction of/COUNSEL, ACTING FOR THE Federal Housing Administration, Indianapolis, Indiana.