PIONEER NATIONALTITLE INSURANCE

665593

Reference No. ___COM_110449-82

Return To: PIONEER NAT'L TITLE INS.
HIGHLAND, JNDIANA

WARRANTY	This In	denture	Witnesse	th	
ThatDavid J.	Wilcox, as Tru	istee under	the provisi	ons of a Tr	ust
Agreement date	d August 15, 1	.981 and kn	own as Trust	No.109000-	81.
of	Lake	Cou	nty, and State of	Indiana	
	CON	VEY AND W	ARRANT	• .	
To Anthony C. L	apasso				
624 S. Michi					
o f					
for the sum of ten					
the following describe					
State of Indiana, to-w					A Committee of the Comm
Key	# 13-347-149	9			
Unit 149 Build Regime, as per the Recorder o Together with appurtenant to Subject to: Taxes for 1982	ing G Cedar Po Declaration re f Lake County, an undivided . said unit.	int Condom corded as Indiana. 6521% inte	inium a Hori Document No. rest in the	zontal Proping in Common area	STAR OF SE INGIAN FILED FOR RECORD
Subject to:	,	•		- ~,	SKI S
Taxes for 1982	payable in 19	83 and sub	sequent year	'S •	R 82
Terms, covenan Declaration an as Document No County, Indiana	d By-laws of C	edar Point e Office o	Horizontal	Property Re	gime recorde
Existing unrec	orded lease of	parts of	the common a	reas APR 13	3 1982
Existing unrec				•	
Covenants, con	ditions, restr	ictions an	d easements	of recordans	00001A
The Trustee's done by said T		rranty rel	ates only to	acts commi	tted or
IN WITNESS WHERE	EOF, The saidDa	vid J. Wil	cox, as Trus	tee under t	he provision
of a Trust Agr	eement dated A	ugust 15,1	981 and know	n as Trust	No.109000-81
Ha_S hereunto se	t his Hand	and	sealthis_	22nd day of	March 19_82
		(SEAL)	Mary 1	WILLIAM !	(SEAL)
		(SEAL)	David J Wi	lcox,as Tru	stee (SEAL)
	nh dan ang dan talih pan gari dan dan dan 1820 tanh dan dan dan dap dan	(SEAL)			(SEAL)
STATE OF INDIAN	A,Lake	Coı	inty, ss:		•
Before me, the unders	signed, a Notary Pu	blic in and fo	r said County a	nd State, perso	nally appeared
the within named					and the second s
who acknowledged th	ne execution of the	foregoing Dec	ed to behis	voluntary act	and deed.
WITNESS, my har	nd andSea	d this 22nd	day of	March	19 82
My commission expir	es_October 1,	19 <u>84</u> Rhonda	Kkonda Y Mudrovich N	Musicore Public	<i>J</i>

This instrument prepared by _Carl I. _Russo, Attorney - at - Law Resident of Lake, Mail tax Statement to: 5500 Cedar Point, Dr., Crown Point, Ind. 46307County, Indiana.