PIONEER NATIONALTITLE INSURANCE

n To: _	-DIUNEEP-	&  -4-maps		
	PHONEER	NAI'L TIT	E INS.	
	HIGHL	MD"-INDIN	NA	

	OM 110445-82		HIGH	R'NAT'E TITLE LLAND, INDIAN	TRS:	7 to 00 to 00 to 00 to 00
WARRANTY			Witnesse			
ThatDavid G	J. Wilcox, as Trus	stee under	the provisi	ons_of_a_I	rust	
Agreement dat	ted August 15, 19	981 and kn	own as Trust	No.109000	-81	
of	Lake	Cou	nty, and State of	Indiana_		
		VEY AND W				
To Anthony C.	Lapasso			, ,		
	nigan Chicago, 1					
	Lake					
for the sum of _ter	dollars and oth	ner valuab	le considera	tion		Dollers
	ped REAL ESTATE in_				,	
	-wit:				•	<i> </i>
	ey# 13-347-145					
Unit 145 Buil Regime, as per the Recorder	ding G Cedar Poi Declaration rec of Lake County, an undivided .5	nt Condom corded as Indiana.	Document No.	66231	the of	e STATES CLAKE CO
Subject to:		1				F THE UNITY IR REA
	2 payable in 198		_	s.	12 AM	COAD
Terms, covena Declaration a as Document N County, Indian	nts, conditions, and By-laws of Ce o. 16-16 in the	restrict dar Point Office o	ions and easo Horizontal 1 f the Recordo	Property R er of Lake	egime r V ENT	ecord
Existing unre	corded lease of	parts of	the common a	reas.	TAKET	HON
Existing unre	corded lease of	the unit,	if any.		R 13 19	
Covenants, co	nditions, restri	ctions and	d easements o	of record.		The same
The Trustee's done by said	covenant of war Trustee.	ranty rela	ates only to	acts comm	itted o	r
IN WITNESS WHE	REOF, The saidDay	id J. Wild	cox, as Trust	tee under	the pro	visio
of a Trust Ag	reement dated Au	gust 15,19	81 and known	n as Trust	No.109	000-8
Ha_S hereunto	set_his_Hand	and s	ealthis_i	nd day of	March	1982
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	(S	SEAL)	Vend,	Miles		
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ · ·	(S		David J. Wil	lcox, as Tr	ustee (	(SEAL)
و جديد النب النبي وجد وجد النب النب وجد وجدي النب النب النب وجد النب النب	(S	SEAL) _	·		(	(SEAL)
STATE OF INDIA	NA,Lake	Cou	nty, ss:			
Before me, the unde	rsigned, a Notary Publ	lic in and for	said County an	d State, pers	onally ar	peared
	David J. Wilcox			,		
who acknowledged	the execution of the fo	regoing Deed	i to be	_voluntary ac	t and dee	d.
WITNESS, my ha	and andSeal	this 22nd	day of	March		19 82
My commission exp	ires October 1,	19 <u>84</u>	Chorda	Mudio	rca	

This instrument prepared by \_\_Carl\_I\_\_Russo, Attorney\_at-Law Mail Tax Statement to:5500 Cedar Point Drive, Crown Point, Ind.46307

Resident of Lake County, Indiana.

Rhonda Mudrovich Notary Public