## PIONEER NATIONALTITLE INSURANCE PIONEER NAT'L TITLE INS

| 66   | 5582  | Retu   | HIGHLAND,  | LIILLINS                                |
|--|---|--|--|---|
| Reference NoC  | <u>DM 110416-82</u>                         |  |  | THUMMA                                  |
| WARRANTY   | This  | Indenture  | Witnesseth   |   |
| That David   | J. Wilcox,as                                | Trustee under                                    | the provisions c   | of a Trust                              |
| Agreement dat  | ted August l                                | 5, 1981 and kr                                   | nown as Trust No.1   | .09000-81.                              |
| of   | Lake  | Cou  | nty, and State ofInd   | liana                                   |
|  |   | CONVEY AND W                                     |  |   |
| To Anthony C.  | Lapasso                                     |  |  |   |
|  |   |  | 60605  |   |
|  |   |  |  |   |
|  |   |  | inty, in the State of  |   |
|  |   |  |  |   |
| the following descri   | bed REAL ESTA                               | TE inI   | ake  | County, in the                          |
| State of Indiana, to   | o-wit:                                      |  |  |   |
|  | Key# 13-3                                   |  |  |   |
| Regime, as per<br>the Recorder   | r Declaratio<br>of Lake Cou<br>n an undivid | n recorded as<br>nty, Indiana.<br>ed .6521% inte | ninium a Horizonta<br>Document No.6622<br>erest in the commo   | 70 Office of                            |
| Subject to:  |   |  |  | STA<br>FILE<br>MPR                      |
| Taxes for 198  | 32 payable i                                | n 1983 and sub                                   | sequent years.   | STATE OF 21 LAKE COUNTY FILED FUR A 5 H |
| Declaration a<br>as Document N<br>County, Indian   | and By-laws has $6623$                      | of Cedar Point<br>nothe Office of                | : Horizontal Prope<br>of the Recorder of   | s compained in the erty Regime racorded |
| Existing unre  | ecorded leas                                | e of parts of                                    | the common areas.  | FOR TAXATION                            |
| Existing unre  | corded leas                                 | e of the unit,                                   | if any.  | APR 1 3 1982                            |
| Covenants, co  | onditions, r                                | estrictions ar                                   | nd easements of re   | Cord. Cord                              |
| The Trustee's<br>done by said  |   | f warranty rel                                   | lates only to acts   |   |
| IN WITNESS WHE   | REOF, The said                              | David J. Wil                                     | cox, as Trustee u  | inder the provisions                    |
|  |   | <del></del>                                      |  | Trust No.109000-81.                     |
| Ha_S hereunto  | set_his_Ha                                  | ndand  | sealthis_22nd  | _day of_March_19_82                     |
|  |   | (SEAL)   | Newly !!   | (SEAL)                                  |
| من المراجع الم |   | (SEAL)   | David J. Wilcox,   | as Trustee (SEAL)                       |
| _ 00 00 00 00 00 00 00 00 00 00 00 00 00   | n,  | (SEAL)   | One dead gare was gast out does not not not not does gast does gast not not not not one take two two two | (SEAL)                                  |
| STATE OF INDIA   | NA,Lake                                     | eCo  | unty, ss:  |   |
| 14 × 13  |   |  |  | ate, personally appeared                |
| the within named_  |   |  |  |   |
|  |   |  | ed to bevolu   |   |
| WITNESS, my  | hand and                                    | Seal this _22nc                                  | day of March   | 4                                       |
| My commission ex   | pires_Octobe                                | r 1, 19 84<br>Rhonda                             | Mudrovich Notary   | Public 415                              |

Mail Tax Statement to:5500 Cedar Point Dr., Crown Point, Ind, 46307

This instrument prepared by \_\_Carl\_L.\_\_Russo, Attorney-at-Law

Resident of Lake, County, Indiana.