

PIONEER NATIONALTITLE INSURANCE

Return To:

665580 COM 110413-82

| | 00000 | | | | | | | | | |
|-----------|-------|---------------|--|--|--|--|--|--|--|--|
| Reference | No. | COM_110413-82 | | | | | | | | |

| WARRANTY | This | Indenture | Witnesseth |
|-----------------------------------------|------|----------------------|-------------|
| *************************************** | ~…~ | ~ **** ****** | |

| o f | Lake | Cou | nty, and State of | Indiana | |
|------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|--------------------|---------------|----------------|
| | | NVEY AND W | | | |
| To Jerome | e F. Birn | | | | |
| | Monroe Suite 1700 | | | | |
| of | Lake | Cov | inty, in the State | ofIndi | ana |
| for the sum o | of ten dollars and o | ther valuab | ole considera | tion | Dollars |
| the following | g described REAL ESTATE in | nI | Lake | | County, in the |
| State of Ind | iana, to-wit: | | | | |
| | Key#-13-347 - | -113 | | | |
| Regime, a the Reco Together | 3 Building E Cedar Pass per Declaration rorder of Lake County with an undivided nant to said unit. | ecorded as . Indiana. | Document No. | 66237 | the Office of |
| Subject | to: | | | ROE | T L L |
| Taxes fo | or 1982 payable in 1 | 983 and sub | osequent year | s. | |
| Declarat | covenants, condition tion and By-laws of ment No. 66237 | Cedar Point | t Horizontal | Property | gime recorded |
| Existing | g unrecorded lease o | f parts of | the common a | areas. APR | R 1 3 1982 |
| Existing | g unrecorded lease o | f the unit | , if any. | | |
| Covenan | ts, conditions, rest | rictions an | nd easements | of recorden | LAKES COUNTY |
| | stee's covenant of w said Trustee. | arranty re | lates only to | acts commi | itted or |
| IN WITNES | S WHEREOF, The saidD | ayid J. Wi. | lcox. as Trus | tee under t | the provision |
| | ust Agreement dated | | / / | • | |
| Ha_S h | ereunto sethis Hand_ | and | sealthis_ | 2nd day of | March 19_82 |
| and any sea yes due the feet date set of | | _(SEAL) | | | (SEAL) |
| | | _(SEAL) | David J. W. | IICOX, as III | ustee (SEAL) |
| | | _(SEAL) | | | (SEAL) |
| STATE OF | INDIANA,Lake | Co | unty, ss: | | |
| | the undersigned, a Notary P | | | | |
| 7() | named David J. Wilc | | | | |
| | vledged the execution of the | | | | |
| 1.3 | s, my hand andSe | | | March | 19_82 |
| 3 | sion expires October 1 | 19_84 Rhonda | Mudrovich 1 | Notary Public | 394 |
| · . | 13 - 14 3 | | | | , , , , , |

This instrument prepared by __Carl_I__Russo, Attorney-at-Law Mail Tax Statement to:5500 Cedar Point Dr., Crown Point, Ind. 46307

Resident of Lake ()' County, Indiana.