

PIONEER NATIONALTITLE INSURANCE

665571 COM 110388-82

Return	To:	PIONEER-NAT	f-111fe-hv	Ş,-
		HIGHLAND.	INDIANA	

Kere	ren	ce	No.

This Indenture Witnesseth

WANGANI I	V II	no vilue	mutt u	viille DDe i	***		
ThatDa	avid J. Wilco	x,as Truste	e under t	he provisi	ons of a T	rust	
Agreemer	nt dated Augus	st 15, 1981	and know	n as Trust	No.109000	-81.	
of	La	ke	County,	and State of.	Indiana		
		and the second s	AND WAR				
Frank	J. Lapasso			4			
624 S.	. Michigan Ave	enue Chica	go, Illin	ois 60605		** es	
	Lake						
for the aum o	ten dollars	and other	valuable	considera	tion		Dallana
ior the sum o.	described REAL E		T. a.b.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			XX XX XX
State of Indi	ana, to-wit:	# 13-347-					
Regime, a the Reco Together appurten	Building D Ce as per Declara order of Lake with an undi ant to said u	dar Point	Condomini	um a Horizo	623 7	the Of OF APR STAN	of STATE SP
Subject	to:						NECO NECO
Taxes fo	or 1982 payabl	e in 1983 a	and subsec	quent years	: :	BIELSKI	a A
Declarat as Docum County,I	covenants, contion and By-latent No. and	ws of Cedar in the Of 370	r Point Ho Efice of t	orizontal E the Recorde	Property Rer of Lake	egime ro V ENTE	ecorded
	unrecorded l					R 1-3 1982	
	s, conditions			-	of record.	LAKE COUNTY	-
The Trus done by	tee's covenan said Trustee.	t of warrar	nty relate	s only to	acts comm	itted or	r
in witness	S WHEREOF, The	said David	J. Wilcox	, as Trust	ee under	the pro	zisions
of a Tru	st Agreement	dated Augus	st 15 , 1981	and knowr	as Trust	No.1090	000-81.
Ha_S he	ereunto set his	_ Hand	and seal	this_2	and day of	March :	19_82
				,	Willed		
		•	Da	vid J. Nil	.cox,as Tr	ustee (SEALA
		•				•	•
		-	•			(oeau)
5:4º	INDIANA,			•			
. INGG.	he undersigned, a	-			d State, pers	onally ap	peared
· 11 · 4	amed David J						
T 0	ledged the executi						\sim
WITNESS,	my hand and	Seal thi	sg				
براي المناسبة المرمقية فيوا	ion expires Octo	ober 1,1	9 84	Louday	Rudiova		
	ent prepared by(R	Rhonda Mud	rovich No		of Lak	se. 42

This instrument prepared by Carl L. Russo, Attorney at Law Mail Tax Statement to :5500 Cedar Point Dr., Crown Point, Ind.
46307

Resident of Lake, County, Indiana.