## PIONEER NATIONALTITLE INSURANCE

| COEFOO                     | Return To: PJONFER NATU TITLE      |
|----------------------------|------------------------------------|
| 665563                     | Return To:PIONEER NAT'L-TITLE INS. |
| eference No. COM 110345-82 | HIGHLAND, INDIANA                  |
|                            |                                    |

| This Undenture Mitnesseth |  |
|---------------------------|--|
| Reference No              |  |

| WARRANTY  | Cills Dill  | uemure                              | Willitaa                      | FIII           |   |
|---|---|-------------------------------------|-------------------------------|----------------|---|
| ThatDavid J   | . Wilcox, as Trus   | stee under                          | r the provis                  | ions of a Tru  | ıst                                       |
| Agreement date                                      | ed August 15, 19  | 981 and ki                          | nown as Trus                  | t No.109000-8  | 31.                                       |
| of  | Lake  | Cou                                 | inty, and State               | of Indiana     | هند جند جند جند جند جند جند جند جند جند ج |
|   | CON   | VEY AND V                           | VARRANT                       |                |   |
| To Jerome F. B:                                     | irn   |                                     | u u _ u _ m m m m m m m m m m |                |   |
| 55 W. Monroe  | e Suite 1700 (  | Chicago, :                          | Illinois 606                  | 03             |   |
|   | Lake  |                                     |                               |                |   |
|   | dollars and oth   |                                     |                               |                |   |
| the following describe                              | ed REAL ESTATE in_  |                                     | Lake                          |                | County, in the                            |
| ·   | wit:  |                                     |                               |                |   |
| Unit 45 Build:<br>Regime, as per<br>the Recorder of | ley# 13-347-4 ing B Cedar Poir Declaration recof Lake County, an undivided .5 o said unit.    | nt Condom:<br>corded as<br>Indiana. | Document No                   | 66237          | he Office of                              |
| Subject to:   |   |                                     |                               | CORD           | A A C C C C C C C C C C C C C C C C C C   |
| Taxes for 1982                                      | 2 payable in 198  | 33 and sub                          | osequent yea                  | · m (          | Dan 1                                     |
| Declaration and as Document No County, Indiana      | nts, conditions, and By-laws of Ce of the conditions of the conditions of the conded lease of | edar Point<br>e Office o            | t Horizontal<br>of the Recor  | Proper URV     | ENTERED ded                               |
|   | corded lease of   | 1                                   |                               |                | _   |
|   | nditions, restri  |                                     |                               |                | KS COUNTY                                 |
| The Trustee's<br>done by said T                     | covenant of war<br>rustee.  | ranty rel                           | lates only t                  | o acts commit  | ted or                                    |
| IN WITNESS WHER                                     | EOF, The saidDay  | vid J. Wil                          | lcox, as Tru                  | stee under th  | <u>e provisions</u>                       |
|   | reement dated Au  |                                     |                               |                |   |
| Ha hereunto s                                       | et_his_Hand   | and                                 | sealthis                      | 27nd day of 1  | larch 19_82                               |
|   | (   | SEAL)                               | Meny                          | Milled         | (SEAL)                                    |
|   | (   | SEAL)                               | David J.W                     | ilcox, as Trus | (SEAL)                                    |
|   |   | SEAL)                               |                               |                | (SEAL)                                    |
| STATE OF INDIAN                                     | NA,Lake   | Co                                  | unty, ss:                     |                |   |
|   | rsigned, a Notary Pub   |                                     |                               |                |   |
|   | David J. Wilcox   |                                     |                               |                |   |
| who acknowledged t                                  | he execution of the f   | oregoing De                         | ed to benis                   | voluntary act  | and deed.                                 |
|   | and andSeal   |                                     |                               |                | 19 82                                     |
| My commission expi                                  | ires_October 1,   | 19_84<br>Rhonda                     | Mudrovich                     | Notary Public  | 595                                       |
| This instrument prep<br>ax Statement to:550         | _   |                                     |                               |                |   |

Mail Tax Statement to:5500 Cedar Point Dr., Crown Point, Ind. 46307