

INU 268418

665544

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Raymond M. Rodriguez and Geraldine Rodriguez, husband and wife

..... to **FIRST NATIONAL BANK OF CROWN POINT,**
Crown Point, Indiana, dated the 15th day of September, 1972, in the
amount of \$ 17,500.00, and recorded as Document 168887, Book, Page,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

IN WITNESS WHEREOF, the said **FIRST NATIONAL BANK OF CROWN POINT**, has caused this instru-
ment to be signed by W.C. Gill Vice President, and its corporate seal to be hereunto affixed and
attested by its Edward A. Schiesser ~~Cashier~~ this 2nd day of April, 1982.
Loan Officer

ATTEST:

Edward A. Schiesser
Edward A. Schiesser ~~Cashier~~
Loan Officer

FIRST NATIONAL BANK OF CROWN POINT
BY W.C. Gill
W.C. Gill
Vice President

APR 15 10 47 AM '82
WILLIAM BIELESKI JR
RECORDER
STATE OF INDIANA
LAKE COUNTY
NOTARY PUBLIC

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 2nd day
of April, 1982, personally appeared W.C. Gill Vice President,
and Edward A. Schiesser, Loan Officer ~~Cashier~~ of **FIRST NATIONAL BANK OF
CROWN POINT**, Crown Point, Indiana, known to me to be such, and acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank
to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 10-1-83

WITNESS MY HAND and official seal.

This Instrument Prepared By Prepared by W. C. Gill,
Vice President

Ellen Adank
Ellen Adank
Notary Public

Res: Lake

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

Et of E 300.25 ft of the W 1994.25 ft of N 660 ft of E 3/4 of the N 1/4
of the NE 1/4 of Sec 35-34-9, ex the N 30 ft.

76500