Please record & return to 1st Fed. S&L 7643000 Hammond Ind. 763200000

	DRING ALCOHOLD USERNA, CAMBER LA DELLA PERSONA VARIANTA DELLA COMPANSA DELLA PERSONA D	THE COLUMN TWO IS NOT THE OWNER OF THE PERSON OF THE PERSO		
CHICAGO TITLE INSUA!	ance company			
THISAMA SIVINGS				
664450	SATISFACTION OF	MORTGAGE		
THIS CERTIFIES, that a certain Mortgage executed byCECIL E. CREMEANS and MARITA R, CREMEANS,				
husband and wife,				
		to the FRST FEDERAL SA	VINGS AND LOAN	
ASSOCIATION OF HAMMOND, INDIANA, a corporation of the United States of America, on 11th				
day of April 19 63, calling for \$ 10.500.00 and recorded in Mortgage Record No. 1454				
page 61 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.				
IN WITNESS WHEREOF, the said First Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary,				
this 2014 day of March , 19 82				
ATTEST:  FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA				
Size Oy	Secretary By Pa	Hanl & Cooper		
Irene Rybarczyk)	Secretary Pa	ul J. Cooper	President	
STATE OF INDIANA, LAKE COUNTY, ss: This instrument was prepared by Mary Lou Ingham				
	Before me, the undersigned, a Notary Public i		oraMarch 10 182	
	personally appeared Paul	•	63 - 7 - 3 M	
and Trene Rybarczyk personally, known to me to be the President and Secretary respectively, of the First Federal Sayfirs and Loan Association				
	of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the anticipated			
-:	satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, parsuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and			
voluntary act and deed of said corporation, for the uses and purposes therein set forth				
		Ved 8	Postonilla	
	WITNESS MY HAND and official scal.	Leo E. Natonski 4	Notary Public	
W. O. F. H. W.	My Commission expires 11-29-85	Resident - Lake	County, Ind.	