OF VALPARAISO PURILGAN ASS'N MORTGAGE P.O. Box 7

| Carl A. | . Sobieralski and | Marsha Sobieral | lski, husband and | wife, | |
|--|--|--|--|---|---------------------------------------|
| | | | | PARAISO (Indiana) on | |
| 19th day of _ | March | | amounting to th | ie sum of \$ 32,800.00 | , |
| said mortgage be | eing recorded in the Re | ecords of Mortgag | e of Lake | ne sum of \$ 32,800.00 County, in | the |
| | | | | | |
| Document #19 | 94325: "Releasing | all property de | scribed in mortga | age recorded in the ab | ově |
| document num | mber." | | | | |
| • | | | | | ης) V |
| has been fully pa | ec 28-36-7 aid and satisfied and sa | id Mortgage is her | reby released. | | |
| WITNES | S, our hands and the s | seal of the Corpora | ation this 31st da | y of March 1982 | 2 |
| | | | Sauinge and Loon | Association of Volume | iso |
| (SEAL |) | By | BIN R Graham y Philip L. While | hakam Presid | ent ary |
| STATE OF IND | DIANA }SS: | ACKNOWLED | OGMENT | APR 5 10 12 WILLIAM BIEL RECORDE | で開発を |
| I, | Jane Szoke | | , a Notary Publi | c, in and for the did Cour | ty, |
| in the State afor | resaid, DO HEREBY C | ERTIFY that | Bill R. Graham | ₹ cs | |
| personally knows | n to me to be the | President of | the FIRST FEDE | RAL SAVINGS AND LOA | AN, |
| ASSOCIATION | OF VALPARAISO, a | corporation, and | Philip L. Wikle | | |
| scribed to the for that as such Pro- said corporation poration as their for the uses and | esident and to be affixed thereto, present and to be affixed thereto, present and vountary ac purposes therein set f | sonally known to appeared before members Secretar Secretary of said pursuant to authorit, and as the free forth. | me to be the same per this day in person ry, they signed and corporation, and corporation, and corporation by the Boston and voluntary act and voluntary act and soluntary act | o me to be the persons whose names are so and severally acknowledged delivered the said instrumentation and the corporate seal and of Directors of said corporations. | ub- ged ent of or- on, |
| | der my hand and Not | | day of Mar | A. D. 19_8 | |
| My Commission | expires 12-09-85 | | ane Szoke, I | Resident Notary Publication | $\frac{t}{2}$ |
| | | | Porter Co., . | Higiana 0 | V_{ij} |