R-51038 Im 268069

CHICAGO TITLE INSURANCE COEPANY
INDIANA DIVISION

## FIRST FEDERAL SAVINGS and LOAN ASSOCIATION

of EAST CHICAGO

707 kidge Road Munster, Ind

664364

## REAL ESTATE MORTGAGE

				Loan No. #64	03
THE UNDERSIGNED	,ном	IARD_& JEAN_ERI	CKSON		
		Husband & Wife	)		
Griffith	, County of	Lake	, State of	Indiana	pereinafter
red to as the Mortgagor,	does hereby mortgage	and warrant to FIR	ST FEDERAL SAV	INGS AND LOAN	ASSOCIATION OF
CHICAGO, a United Sta	tes corporation, in the	City of East Chicago	o, Lake County, It	odiana, bereinafter	referred to as the
gagee, the following real	estate in the County of	Lake	, in the	State of Indi	ana , to-wit:
t thereof which is r of Section Thirt Principal Meridia	s embraced in Co cy-six (36), Tow nn, in Lake Coun	olfax Avenue) o mship Thirty-s aty, Indiana, n	f the South Wix (36) North ow known as I	West Quarter o , Range Nine ot 3, Sander	f the South West (9) West of the s First Addition
1	Griffith  red to as the Mortgagor,  I CHICAGO, a United Sta  gagce, the following real  The Sout  t thereof which is  r of Section Thirt  Principal Meridia	Griffith , County of	Griffith, County ofLake  red to as the Mortgagor, does hereby mortgage and warrant to FIR  T CHICAGO, a United States corporation, in the City of East Chicago gagee, the following real estate in the County ofLake  The South 85 feet of the North 300 feet thereof which is embraced in Colfax Avenue) or of Section Thirty-six (36), Township Thirty-s  Principal Meridian, in Lake County, Indiana, n	Griffith	THE UNDERSIGNED,HOWARD_& JEAN_ERICKSON  Griffith, County ofLake, State ofIndiana  red to as the Mortgagor, does hereby mortgage and warrant to FIRST FEDERAL SAVINGS AND LOAN  T CHICAGO, a United States corporation, in the City of East Chicago, Lake County, Indiana, hereinafter  gagee, the following real estate in the County of Lake, in the State of Indi  The South 85 feet of the North 300 feet of the West 158 feet (et thereof which is embraced in Colfax Avenue) of the South West Quarter or of Section Thirty-six (36), Township Thirty-six (36) North, Range Nine-Principal Meridian, in Lake County, Indiana, now known as Lot 3, Sander's e County, Indiana, as shown in Plat Book 33, page 26, in Lake County, Indiana,

a/k/a 219 N. Colfax/Griffith, IN 46319

Together with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon or placed therein, including, all applicatus, septement, fixtures or extraity controlled, used to supply heat, gas, air conditioning, water, light, power, refrigilation. Southern the second and supply heat, gas, air conditioning, water, light, power, refrigilation, southern the second and second and second secon

TO MAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, apparatus and equipment, and with all the rights and privileges thereunts belonging, unto said Mortgages forever, for the uses herein set forth, free from all rights and benefits under the homestead exemption and valueton laws of any state, which said rights and benefits said Mortgager does hereby release and valve.

THIS MORTGAGE is executed and delivered to secure

- (2) Any advances made by the Mortgages to Mortgagor, or his successor in title, for any purpose, at any time before the release and cancellation of this mortgage, but at no time shall this mortgage secure advances on account of said original note together with ruch additional advances, provided that nothing heretu costained shall be considered as limiting the amounts that shall be secured hereby when advanced to protect the security or in accordance with covenants contained in the mortgage.
- (3) All of the covenants and obligations of Mortgagor to the Mortgagee, as contained in a Supplemental Agreement dated, executed and delivered concurrently berewith, and reference is bereby made to the said note and Supplemental Agreement for the full terms and conditions thereor, and the same are hereby incorporated berein as fully as if written out verbalim herein
- In this instrument the maguiar shall include the plural, and the masculine shall include the feminine and neuter. All rights and obligations under this mort-gage shall extend to and be hinding upon the respective heirs, executors, administrators, successors and assigns of the Mortgagor and Mortgagoe.
- (4) Said mortgaged premises shall not be sold or transferred without the written consent of the Mortgagee, and no contract or agreement shall be entered into by the Mortgagors whereby say one may acquire the right to a lien, mortgage or other incumbrance upon the mortgaged primises, without the written consent of the Mortgagee first had and obtained.

AGN AGN

IN WITNESS WHEREOF, we have here	unto set our hands and seals t	his 12th day of	March
A.D., 19_82			
X Moward Existson HOWARD ERICKSON X Jan Joriskson	(SEAL)		(SEA
X Lean Sprinkson  JEAN ERICKSON	(SEAL)	1.87	(ÆA
	( <b>SEAL</b> )	e en dise	
STATE OF INDIANA ) ) 88: COUNTY OF LAKE )		ot <del>arten</del> streete in 1940 in 1956 bestiersdet.	Administrative (1905) (1906) (
BEFORE ME, the undersigned, a Nota	ry Public in and for said Coun	ity and State, this12+	h day ofMarch
19_82, personally appeared			
	Husband & Wife	) ~ ~ ~ ~ ~ ~	
the above samed Marigagor(s), and acknowledge	ed the execution of the forego	ing Mortgage.	
WITNESS my land and Notarial Seal.	x Oo love	al an Kur	nuch
My Commission Explication	DEBORAH ANN Lake County		Notary Public
6/8/84		- \ \ \\	

THIS DOCUMENT PREPARED BY: Mary F. DeRisi - Loan Officer