

R-51035  
Lew 268066

First Federal Savings and Loan  
Association of East Chicago  
707 Ridge Road  
Munster, Indiana 46321

#58107 Abel

664361

CHICAGO TITLE INSURANCE COMPANY

ATTN: Laura Thomas-Loan Service Dept.

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by \_\_\_\_\_

RONALD G. ABEL and JUDITH M. ABEL  
Husband and Wife

to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO, a United States Corporation,

in the City of East Chicago, Lake County, Indiana \_\_\_\_\_

dated the 7th day of June 19 61, for \$ 16,500.00 and recorded in Mortgage Document No. 334663 or

Record No. 1372 Page No. 563 of the records of Lake County, in the State of Indiana,

having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released

this 30th day of March 19 82. **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO**

ATTEST:

*Mary F. DeRisi*

By *Kathleen Kolanowski*

MARY F. DERISI, Asst. Secretary ~~and Treasurer~~ KATHLEEN KOLANOWSKI, Vice President

STATE OF INDIANA, }  
LAKE COUNTY } SS:

Before me the undersigned, a Notary Public in and for said County and State, personally appeared

KATHLEEN KOLANOWSKI, Vice-President and MARY F. DERISI,

Asst. Secretary and Treasurer of the **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST**

**CHICAGO**, East Chicago, Indiana, who are personally known to me to be the same persons whose names

are subscribed to the foregoing instrument as such Vice - President and Asst. Secretary

and ~~Treasurer~~, and acknowledged the execution of the annexed Release of Mortgage, and delivered the said

instrument as their free and voluntary act and as the free and voluntary act of the said **FIRST FEDERAL SAV-**

**INGS AND LOAN ASSOCIATION OF EAST CHICAGO**, for the uses and purposes therein set forth, and

caused the corporate seal of said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO**,

to be thereto affixed.

Given under my hand and Notarial Seal, this 30th day of March 19 82.

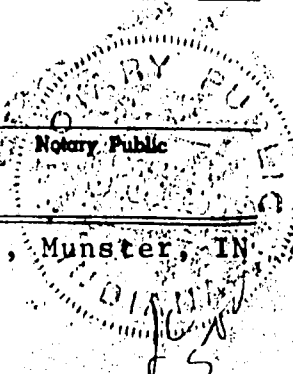
My commission expires

March 11, 1985

County of Residence: LAKE

*Laura Thomas*  
Laura Thomas

Notary Public



PREPARED BY: JOSEPH L. SKOZEN, Attorney, 707 Ridge Road, Munster, IN. 46321.

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