

R-50990  
Inv 267838

5511 Robinson Ave  
Citizens Federal Savings & Loan Association  
Hammond, Indiana

663516

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by ... John Binko and Erma Jean Binko  
..... Husband and Wife .....

..... to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on ... 6th  
day of ... February ... 19 ... 59 ... calling for \$ ... 12,150.00 ... and recorded in Mortgage Record No. ... 1267  
Document #156659

page ... 133 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same  
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,  
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto  
affixed and attested by its Asst. Secretary, this

23rd day of March 19 82

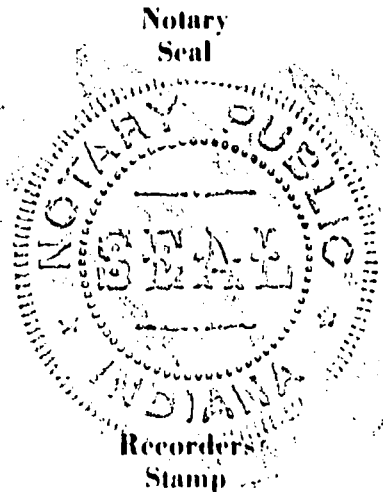
Attest:  
By ... *Mary Hluska*  
Mary Hluska Asst. Secretary

By ... *Jeffrey C. Stur*  
Jeffrey C. Stur Vice President

MAR 28 1 21 PM '82  
WILLIAM BIEBSKI JR.  
RECORDER  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of ... March ... 19 82 ... personally appeared ...  
Jeffrey C. Stur ...  
Mary Hluska ... personally  
known to me to be the Vice President and Asst. Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and  
severally acknowledged that as such officers, they signed and delivered the annexed  
satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed  
thereon, pursuant to the authority of the Board of Directors of said corporation, as their  
free and voluntary act and as the free and voluntary act and deed of said corporation, for  
the uses and purposes therein set forth.



WITNESS MY HAND and official seal  
Elizabeth Murrian 1-4-85 Notary Public

This Instrument Prepared By: Jeffrey C. Stur

County of Residence: LAKE

Set 74 in Edgemoor Park lot add to map notes PG 31/25

TC  
500