THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

663392

WARRANTY DEED - 2/12/19 - 1/6377.

This indenture witnesseth that

****ARNOLD COOK, a/k/a ARNOLD W. COOK, and PAULINE COOK, husband and wife****

of

Lake

County in the State of

Indiana

Convey and warrant to

****CAPORALI AND SWIHART ENTERPRISES, INC., an Indiana Corporation****

of

Lake

County in the State of

Indiana

for and in consideration of Ten dollars and other good and valuable consideration.

the receipt whereof is hereby acknowledged, the following Real Estate in

Lake
in the State of Indiana, to wit:

County

See attached sheet for legal description.

Subject to Taxes for 1981 and subsequent years, easements, covenants and restrictions, ditches and drains, railroad rights of ways, switch and spur tracks, any river, creek, bayou or water course bordering subject premises.

DULY ENTERED FOR TAXATION

MAR 29 1532

ALCITOR LAKE COUNTY

Car						
KE Co.	unty, ss:	Dated this 9th	_Day	Nove	her	1981
d, a Notary Public in and day of February	l for said County 1982	Timo	ld	/w/	000	Seal
) :		ARNOLD W. COO	K			
	PAULINE COOF	Taulin	u	60	th.	Seal
176		PAULINE COOK				
						Seal
						Seal
subscribed my name and	d affixed my of-					Seal
Richard A.	Junica					Seal
	ed, a Notary Public in and day of February A ARNOLD W. COOK, ** eduction of the foregoing subscribed my name an expires September 1	d, a Notary Public in and for said County day of February 1982 A ARNOLD W. COOK, PAULINE COOK ** ecution of the foregoing deed. In witness subscribed my name and affixed my of-	A Notary Public in and for said County day of February ARNOLD W. COOK, PAULINE COOK PAULINE C	A Notary Public in and for said County 1982 ARNOLD W. COOK, PAULINE COOK, PAULINE COOK PAULINE CO	A Notary Public in and for said County day of February ARNOLD W. COOK ARNOLD W. COOK PAULINE COOK	A Notary Public in and for said County day of February ARNOLD W. COOK, PAULINE COOK, PAULINE COOK PAULINE COOK

This instrument prepared by RICHARD A. ZUNICA, 162 Washington Street, Lowell. IN 46356 Attorney of Law 5

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PARCEL I:

A part of Government Lot 3 located in the Northwest Quarter of Section 33, Township 32 North, Range 8 West of the 2nd P.M., more particularly described as follows: Commencing at an iron rod 1508.50 feet South and 194.30 feet West of the Northeast corner of said Government Lot 3 (said iron rod being on the Westerly right of way line of the C. I. & L. Railroad), thence Southwesterly 44.40 feet to an iron rod which is 1527.90 feet South and 233 feet West of the above said Northeast corner of Government Lot 3, thence Southeasterly 52 feet to an iron rod, which is 1576.3 feet South and 213.10 feet West of the above said Northeast corner of Government Lot 3, thence Northeasterly 49.30 feet to an iron rod on the Westerly right of way line of the above said C. I. & L. Railroad, said iron rod being 1552 feet South and 170.20 feet West of the above said Northeast corner of said Government Lot 3, thence Northwesterly along the Westerly right of way line of the C. I. & L. Railroad 50 feet to the point of beginning, in Lake County, Indiana.

3-27- 58060

PARCEL 2:

State of Indiana, to-wit: Part of Government Lot 3 located in the Northwest Quarter of Sec. 33, Township 32 North, Range 8 West, of the Second Principal Meridian, more particularly described as follows: Commencing at an iron rod 1,474.40 ft. South and 213 ft. West of the Northeast corner of said Government Lot 3, said iron rod being on the Westerly right-of-way line of the C. I. & L. Railroad, thence Southwesterly 40.60 ft. to an iron rod which is 1,491.50 ft. South and 249.50 ft. West of the above said Northeast corner of Government Lot 3, thence Southeasterly 40 ft. to an iron rod which is 1,527.9 ft. South and 233 ft. West of the above said Northeast corner of Government Lot 3, thence Northeasterly 44.40 ft. to an iron rod on the Westerly right-of of-way line of the C. I. & L. Railroad, being 40 ft. Southeasterly of the place of beginning, thence Northwesterly along the Westerly right-of-way line of the C. I. & L. Railroad 40 ft. to the place of beginning in Lake County, Indiana, also known as Lot #2 of an unrecorded plat of Ahlgrim's Park to the town of Shelby, Indiana, also a part of Government Lot 3 located in the Northwest Quarter of Sec. 33, Township 32 North, Range 8 West, of the Second Principal Meridian, more particularly described as commencing at the Northeast corner of said Government Lot 3 and running thence South 1,190 ft., thence West 362.95 ft. thence South 28 degrees 2 minutes East 270 ft., this point being the beginning of this description, thence continuing South 28 degrees 2 minutes East 52 ft. to the Northeast corner of Lot #2 of an unrecorded plat of Ahlgrim's Park, thence South 64 degrees 22 minutes West along the Northerly line of said Lot #2, 40.60 ft., thence North I degree 36 minutes West 63.50 ft., thence North 89 degrees 59 minutes East 14 feet to the place of beginning.