Bary Cand

WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provisions of Section I, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such property, and that on the first Monday of December, 19—71 as provided by law, the County Auditor bid in such property for Lake County.

	AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 26TH
day	ofMAY, 19_81_ at a regular meeting of said board, order that said parcels, lots and tracts of
	real estate as hereinafter described, be sold by the County Auditor on the 15-16 day of <u>DECEMBER</u> EAST DOOR OF THE ADMINISTRATION BUILDING, COUNTY
19_	GOVERNMENT CENTER LAKE COUNTY, CROWN POINT, IN. 81, at the door of the Court House in the City of Grown Point, Lake County, Indiana, for cash and for not less than the
app	raised value thereof.

AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted as required by law,

DULY ENTERED FOR TAXATION

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and in the notice as published and posted, the said County Auditor did offer said real estate for sale.

ANDITOR LAKE COUNTY

AND, WHEREAS,	FRANKLIN D. JOYNER :-	did then and
there bid the sum of	ONE HUNDRED FORTY-SIX	dollars and
50/100	cents, and that the County Auditor did then and there ac	m £ Section
AND WHEREAS It a	ppears that FRANKLIN D. JOYNER	RECOGNICATION
	of his bid to the County Treasurer of said county in cash.	23 PM *82

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ONE HUNDI	OD FORIY-SIX	dollars as
50/100	and a side a formal doce horoby convey to	
	FRANKLIN D. JOYNER	
	TIMINETH D. COTTEN	all the rigi
le and interest, without v	varranty other than as provided by law, in and to the following de	scribed real-estate in La
unty, Indiana, to-wit:		
<u>(25)42 -0102-00</u>	01 C.T.L. & I. 00'S 5th ADD, L.1 BL.3	\$146.50
		¥2.01.00
		· · · · · · · · · · · · · · · · · · ·
		

STATE OF INDIANA, COUNTY OF LAKE, 55:	
Before me, the undersignedWILI	LIAM BIELSKI, JR,
Recorder in and for said County, this day personally o	came the above named
N. ATTERSON SPANN, JR.	RUDY BARTOLOMEI
FRANK A. J. STODOLA	, members of the Board of County Commissioners of said County
and acknowledged the execution of the foregoing deed	
In Witness Whereof, I have here	eunto set my hand and seal this
	County Recorder A 04