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R. 50981  
267790

PARTIAL SATISFACTION OF MORTGAGE

CHICAGO TITLE

Bank of Indiana  
P.O. Box 8200  
Merrillville, Ind

INDIANA DIVISION

THIS CERTIFIES, THAT a certain Mortgage dated March 20th, 1981  
and recorded March 24th, 1981 as Document # 622378, County of Lake  
State of Indiana, made by Herbert W. Welch and Robert B Angerman

to BANK OF INDIANA, NATIONAL ASSOCIATION, a national banking association, to secure one  
note for \$ 50,000.00, has been partially paid and the mortgage is hereby  
released and satisfied as to only the following described real estate, to wit:

Lot 30, Pon & Co's Schubert Lake Acres, as shown in Plat Book 25, Page 41 in  
Lake County, Indiana.

WITNESS its hand and seal this 23rd day of March, 19 82

Attest: John Caban  
John Caban  
its Vice President

BANK OF INDIANA, NATIONAL ASSOCIATION  
By: David A. Tonk  
David A. Tonk  
its Vice President

STATE OF INDIANA  
LAKE COUNTY  
RECORDS  
RECORDED  
MAY 17 1982  
WILLIAM BIELSKI JR  
RECORDER

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

I, Diana L. Murley, a Notary Public in and for said County  
and State, do hereby certify that John Caban and  
David A. Tonk, personally known to me to be the  
Vice President and Vice President,  
respectively of the Bank of Indiana, National Association, are personally known by  
me to be the same persons whose names are subscribed to the foregoing Partial  
Satisfaction of Mortgage and appeared before me this 23rd day of March,  
19 82 in person, and severally acknowledged that as such said officers they signed  
and delivered the foregoing Partial Satisfaction of Mortgage and caused the corporate  
seal of Bank of Indiana, National Association to be affixed thereto, pursuant to  
authority given by the Board of Directors of said corporation, as their free and  
voluntary act and deed and as the free and voluntary act and deed of said corporation  
for the uses and purposes therein set forth.

WITNESS my hand and official seal Diana L. Murley  
Diana L. Murley Notary Public.  
County of Residence: Lake

My Commission Expires:  
February 1, 1986

This instrument was prepared by: David A. Tonk, Vice President  
an Officer of Bank of Indiana, National Association