

Percy Wilson mtg & Fin Corp  
PO Box 1518  
Homewood, Ill

HO #B-394622-3 MAYCUNICH

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Inv 267788

# TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

## RELEASE OF MORTGAGE

Loan No. 836581-9

663347

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

THE ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS That

### THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GARY L. RISH and PATRICIA A. RISH, Individually and as

Husband and Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Lake County, ~~Illinois~~ Indiana, as Document No. 755806, to the premises therein described to-wit:

Book & page 1705 / 191

Lot 6 and the East 2 feet of Lot 5 Block 15, Turner Meyn Park, a subdivision in the City of Hammond, as shown in Plat Book 19, page 12 in Lake County, Indiana

STATE OF ILLINOIS, S. NO  
LAKE COUNTY  
FILED FOR RECORD  
MAR 26 1 16 PM '82  
WILLIAM BIELSKI JR  
RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 23rd day of February 19 82

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maria Ricus* Assistant Secretary By: *Anna Panella* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
K Nottoli  
5501 S. Kedzie Ave., Chicago, Illinois 60629

*Michele Chicvara*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Handwritten initials*