## ASSIGNMENT OF MORTGAGE

PIONEER NAT'L TITLE INS. HIGHLAND, INDIANA

hereby assigns to FEDERAL NATIONAL MOR under and by virtue of the laws of the United Sta	TGAGE ASSOCIAT	TION, a corporation o	rganized and existing
William H. Dahl			
to said assignor on theday of	March , 19	, in the amount	of \$47,500.00
which said mortgage was recorded in the Record	er's Office in	Lake County, Inc	diana, on the26.th.
day of March , 19.82 Do	cument No. (r	ecording references shown abo	ove)
and also transfers and endorses to said assigned WITNESS the name and seal of said LAKE M	e all obligations se	cured by said mortgag	e. 0641
of <u>March</u> , 19 82		//LAKE/MONSTANGI	E COMPANY, Inc.
ATTEST:	Ву		
Susan M. Bristow, Secretary	Pet	er S. Jaggs, Ass'	t Vice President
STATE OF INDIANA)			
COUNTY OF LAKE ) ss.			REAL PROPERTY.
Before me, a Notary Public in and for said S			
personally appearedPeterSBriggs	and Sus.	an.MBristow	respectively
Ass t Vice President and Secre			
for the uses and purposes therein set forth.	of the foregoing h	istrument for and on b	A A
	Som	ra Comple	4
My commission expires: 8-18-85	Lorna Ca	mpbell Notary P	nplic DW

County of residence: Lake
This instrument was prepared by Peter S. Briggs