GEORGE E. COLEA LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS) FORM NO. 835 **April, 1980** Ancing Pederal Savings And Loan Association 18267 Burnham Ave. Lansing, IL. 60438

662858

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and litness, are excluded. CHICAGO TITLE INSUARNOE COMPANY
INDIANA DIVIRION

901-9

R. 50920 Inv 267562

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

a corporation of the SERREXI XXXXXXXXXXX., for and in consideration of the payment of the i	ndebte	dness	
report the mortgage hereinafter mentioned, and the cancellation of all the notes there			
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,	RELE	ASE,	
CONVEY and QUIT CLAIM unto James W. Thomas & Naomi E. Thomas, his wife (NAME AND ADDRESS)			
who reside in the City of Highland, Lake County, Indiana			
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever	it may	have	
acquired in, through or by a certain <u>mortgage</u> , bearing date the <u>6th</u> day of <u>August</u> Ind	iana	,	
1963, and recorded in the Recorder's Office of Lake County, in the State of Min			
of records, on page 25, as document No. 506410, to the premises therei Indiana situated in the Countie of Lake, State of Lake, State of Lake, as follows, to wit:	n descr	ibed,	
The South 4 feet of Lot 58 and the North 27 feet of Lot 57, in Block 8, Hollywood Manor Subdivision to Munster, in Lake County, Indiana, as per plat thereof, recorded in Plat Book 19, page 26, in the Office of the		Mar 22	EARE OF
Recorder of Lake County, Indiana.	AM BIEI	-	UNITY TREET
	ELSKI JA	17 PM '	COST STORY
	~	77	S
together with all the appurtenances and privileges thereunto belonging or appertaining.			

ANSING REDERAL SAVINGS AND LOAN ASSOCIATION

CHARLES G. KOSELKBesjoent

Attest:

BONNIE JL. JOHNSONSecretary - Assistant

March

Secretary, and its corporate seal to be hereto affixed, this 18th day of

STATE OF SS.
COUNTY OF Cook
I,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles G. Koselke
personally known to me to be the President of the Lansing Federal Savings and
Loan Association , a corporation, and Bonnie L. Johnson , personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as suchPresident and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 18th day of March 19 82. NOTARY PUBLIC
Carol A. Lair, Notary Public *My Commission Expires 8/23/82*
MAIL TO I LINEAR REPEAL SAVINGS & LOAN ASSOCIATION 18207 BURNHAM AVE. LANSING, IL 60438

RELEASE DEED By Corporation	TO	ADDRESS OF PROPERTY:
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GEORGE E. COLE® LEGAL FORMS

MAIL TO: