

002050

R-50913
Cdnw 267549

5311 Hammond Ave
CITIZENS FEDERAL HAMMOND

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by ... Gilbert J. DeLaney and Marian J. DeLaney Husband and Wife

to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on ... 14th...

day of October ... 19 63 ... calling for \$, 12,000,00 and recorded in Mortgage Record No. ... 1479 ... Document #518509

page ... 196 ... in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Asst. Secretary, this

... 13th ... day of ... March ... 19 ... 82.

Attest: Citizens Federal Savings and Loan Association

By ... Mary Hluska Asst. Secretary

By ... Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, the day of ... March ... 19 ... 82 ... personally appeared

... Jeffrey C. Stur ... and

... Mary Hluska ... personally known to me to be the Vice President and Asst. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Elizabeth Murrian Notary Public

My Commission Expires ... 1-4-85 ... Jeffrey C. Stur

This Instrument Prepared By:

FILED



MAR 22 11:17 PM '82
WILLIAM BIELSKI JR
RECORDER
LAKE COUNTY INDIANA
FILED & RECORDED

File 172 Bk 4
Sub Bk 4
Lake Park
000
Mortgage
08 22/82