R-50917
Inw 267553

5311 Hohman Ave

669849

SATISFACTION OF MORTGAGE

CITIZENS FEDERAL HAMMOND
INDIANA DIVISION

THIS CERTIFIES, That a certain Mortgage executed by ....Matthew M. Stiglitz and Barbara F. Stiglitz....Husband and Wife.....

..... to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on ...13th..... day of February.....19..73.. calling for $ 28,000.00 and recorded in Mortgage Record No..... Document# 188920 Page..... in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Asst. Secretary, this

.....12th....., day of ...March.....19..82.

Attest: Citizens Federal Savings and Loan Association

By ..... By .....
Mary Hluska Asst. Secretary Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this ...12th... day of ...March..... 19..82.. personally appeared .....
Jeffrey C. Stur ..... and
Mary Hluska ..... personally known to me to be the Vice President and Asst. Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Recorders Stamp

WITNESS MY HAND and official seal

..... Margie Kelly
Margie Kelly Notary Public

My Commission Expires 7-25-85

This Instrument Prepared By: Jeffrey C. Stur

Mar 22 1 17 PM '82
WILLIAM BIELSKI JR.
RECORDER
LAKE COUNTY
FILED FOR RECORD

Form # L-13/B

Lots 20 + 22 + all lot 2 Block 3 Hohman Land & Total W Ave 29-37-9EC

PB 5-3.