

HO B-395902-396104 LD
Security Fedl Svgs and Ln Assn
2600 Highway Avenue, Highland, IN 46322
len 267554

THIS INSTRUMENT HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

2

682847

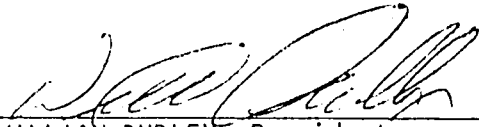
RELEASE OF MECHANIC'S LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of Hays and Dudley, Inc., d/b/a Cedar Lake Sheet Metal
1. Dennis Wilson, ind. and d/b/a Wilson Construction 9739 Olcott, St. John, IN
and against 2. Ronald J. Uzubell & Sandra L. Uzubell, husband and wife, 6207 W. 85th, Crown Point, IN
on the following real estate, to-wit:

See Attached Legal Description

a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake County, State of Indiana and recorded ~~on page~~ ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ as Document ~~Record~~ No. 598970 in said county is hereby declared fully satisfied and released this 18th day of March, 1982.

Hays and Dudley, Inc., d/b/a Cedar Lake Sheet Metal, by:



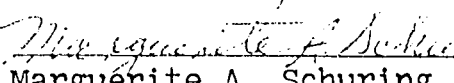
WILLIAM DUDLEY, President (Seal)

STATE OF INDIANA
LAKE COUNTY
FILED
MAR 22 4 17 PM '82
WILLIAM BIELESKI JR
RECORDER

State of Indiana Lake County, SS:

Before me Marguerite A. Schuring a Notary Public in and for said County and State, this 18th day of March, 1982. Personally appeared William Dudley, Pres, Hays and Dudley, Inc., dba Cedar Lake Sheet Metal and acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.



Marguerite A. Schuring
Notary Public

My commission expires: June 10, 1983
Lake County Resident

This instrument was prepared by David J. Sims, Attorney at Law.
P.O. Box 88, Cedar Lake, IN 46303

ATTACHMENT FOR RELEASE OF MECHANIC'S LIEN

and legally described as follows:

PARCEL 1: The W 281 feet of the E 561.0 feet of part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, Township 33 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, more particularly described as follows: Commencing at the NW corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19; thence S along the W line of said $\frac{1}{4}$ $\frac{1}{4}$ section 1153.62 feet to the NW corner of the property described in Deed Record 264, page 542; thence E. along the N line of said property 57 rods to the SW corner of the property described in Deed Record 1266, page 596; thence N along the W line of said property to the N line of said NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19; thence W along the N line of said $\frac{1}{4}$ $\frac{1}{4}$ section 57 rods to the point of beginning.

PARCEL 2: The W 660.5 feet of that part of the NE $\frac{1}{4}$ of Section 19, Township 33 North, Range 9 West of the 2nd P.M., described as commencing at a point on the W line of said NE $\frac{1}{4}$, 1208.6 feet N of the SW corner of said NE $\frac{1}{4}$, running thence S 1324.5 feet to a point 1209.9 feet N of the S line of said NE $\frac{1}{4}$; thence N 281.7 feet; thence W 1324.5 feet to a point on the W line of said NE $\frac{1}{4}$, which point is 1490 feet N of the SW corner of said NE $\frac{1}{4}$; thence S 281.4 feet to the place of beginning in Lake County, Indiana.