

lnw 267554

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CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

2

662845

RELEASE OF MECHANIC'S LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber and Hardware, Inc.

and against Ronald and Sandra Uzubell

on the following real estate, to-wit:

Parcel 1: The W 281 ft of the E 561.0 ft of part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, Township 33 North, Range 9 west of the 2nd P.M., in Lake County, Indiana, more particularly described as follows: Commencing at the NW corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19; thence S along the W line of said $\frac{1}{4}$ section 1153.62 ft to the NW corner of the property
Continued

a written notice of an intention to hold which lien was filed in the office of the Recorder of _____

Lake County, State of Indiana ~~and recorded on page _____ in Mechanic's Lien Document~~

Record No. 598462 in said county is hereby declared fully satisfied and released this

16th day of March, 1982.

SCHILLING BROTHERS LUMBER and
HARDWARE, INC.

By: [Signature]
Thomas L. Kirsch, its Attorney (Seal)

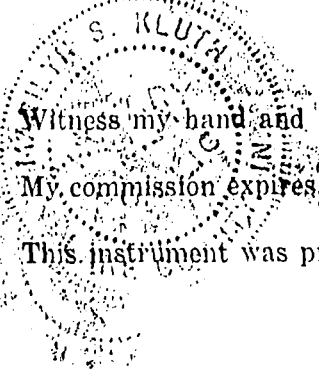
STATE OF INDIANA, NO
LAKE COUNTY, IN
FILED FOR
MAR 22 17 PM '82
WILLIAM BIELSKI JR
RECORDER

State of Indiana Lake County, SS:

Before me Marilyn S. Kluth a Notary Public in and for said County and State, this 16th day of March, 1982. Personally appeared

Thomas L. Kirsch, Attorney for Schilling Brothers Lumber and

acknowledged the execution of the above and foregoing release.



Witness my hand and official seal.

Marilyn S. Kluth Notary Public.
Marilyn S. Kluth Res of Lake Co.

My commission expires: February 6, 1984

This instrument was prepared by Thomas L. Kirsch, Attorney at Law.
506 Ridge Road
Munster, Indiana 46321

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described in DR 264/542; thence E along the N ln of sd property 57 rods to the SW corner of the property described in Deed Record 1266, Page 596; thence N along the W line of said property to the N line of said NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19, thence W along the N line of said $\frac{1}{4}$ $\frac{1}{4}$ section 57 rods to the point of beginning.

Parcel 2: The W 660.5 feet of that part of the NE $\frac{1}{4}$ of Section 19, Township 33 North, Range 9 West of the 2nd P.M., described as commencing at a point on the W line of said NE $\frac{1}{4}$, 1208.6 feet N of the SW corner of said NE $\frac{1}{4}$ running thence E 1324.6 feet to a point 1209.9 ft N of the S line of said NE $\frac{1}{4}$; thence N 281.7 ft; thence W 1324.5 ft to a point on the W line of said NE $\frac{1}{4}$ which point is 1490 ft N of the SW corner of said NE $\frac{1}{4}$; thence S 281.4 ft to the place of beginning in Lake County, Indiana.