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RETURN TO THOMAS BORKER, DEEDS CLERK
8885 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46410
481-775

ATKINS

Jose Arredondo

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This Indenture, Made this 19th day of February A. D. 19 82

between Dr. Jose Arredondo Sheriff of Lake County, in the State of Indiana, of the first part
and Flushing Federal Savings And Loan Association

of the County of Lake and State of Indiana of the second part. **WITNESSETH:**

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 1981,
Flushing Federal Savings And Loan Association

recovered by judgment of said Court, in a certain action therein against Robert L. Atkins; Margaret Atkins;
Barbara Atkins; Jaffe Commercial Finance Co. and Sam Robertson

the sum of Fifteen Thousand Eight Hundred Ninety-Two Dollars and
Fifty Cents, for its damages, together with the further sum of _____
Dollars and _____ Cents, for its costs in that behalf expended; and
a decree for the sale of all the interest, estate, right and title of the defendant Robert L. Atkins; Margaret Atkins;
Barbara Atkins; Jaffe Commercial Finance Co. and Sam Robertson

_____ in and to certain Real Estate, described therein as follows,
Lots 42 and 43 in Block 43 in Chicago-Tolleston Land and Investment
Company's Second Oak Park Addition to Tolleston, in the City of Gary,
as per plat thereof, recorded in Plat Book 2, Page 36, in the Office
of the Recorder of Lake County, Indiana, except those parts taken for
alley purposes.

FILED FOR RECORD
MAY 5 11 41 AM '82
WILLIAM BIELSKI JR
RECORDER

**DULY ENTERED
FOR TAXATION**

46-200-42

MAR 4 1982

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully
appears.

Jose Arredondo

AND WHEREAS, ~~ADVERSE TAKE-OVER~~ on the 14th day of December A.D. 19 81

a copy of said judgment and decree was duly issued, and under seal of Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant Robert L. Atkins; et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 14th day of December A.D. 19 81,

came to the hands of Dr. Jose Arredondo then the Sheriff of said County, to be executed, and the said
Dr. Jose Arredondo as said Sheriff as aforesaid, having legally advertised the same, did on the 19th
day of February A.D. 19 82, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
Robert L. Atkins; et al

together with all the rights, title and interest in fee simple of the said Robert L. Atkins; et al
in and to said estate, and the said Flushing Federal Savings and Loan Association

did then and there bid the sum of Fifteen Thousand, Six Hundred Dollars and No
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
Flushing Federal Savings and Loan Association

_____ for the said sum of Fifteen Thousand, Six
Hundred Dollars and No Cents it's being

the highest bidder, and that being the highest price bid for the same.

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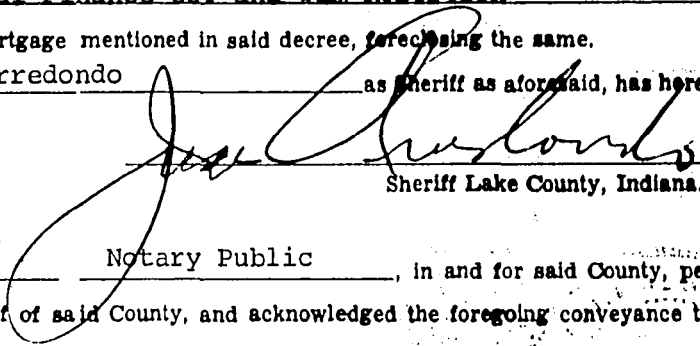
NOW THEREFORE, to confirm to said Flushing Federal Savings and Loan Association

_____ the sale so made as aforesaid, the said Dr. Jose Arredondo
as Sheriff as aforesaid, in consideration of said sum of Fifteen Thousand, Six Hundrd
_____ Dollars and _____ No _____ Cents, to him in hand paid by said
Flushing Federal Savings and Loan Association

_____ the receipt whereof is hereby acknowledged, as
provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said Flushing Federal Savings & Loan Association heirs and assigns **FOREVER**, all the following
Real Estate situate in the County of Lake and State of Indiana, to wit: _____
Lots 42 and 43 in Block 43 in Chicago-Tolleston Land and Investment
Company's Second Oak Park Addition to Tolleston, in the City of Gary,
as per plat thereof, recorded in Plat Book 2, Page 36, in the Office
of the Recorder of Lake County, Indiana, except those parts taken for
alley purposes.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
Flushing Federal Savings and Loan Association heirs and assigns forever, in as full
and ample a manner as the same was held by Robert L. Atkins; Margaret Atkins; Barbara Atkins; Jaffe
Commercial Finance Co. and Sam Robertson
_____ immediately before the execution of the mortgage mentioned in said decree, foregoing the same.

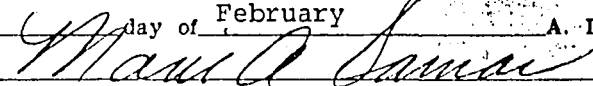
IN WITNESS WHEREOF, The said Dr. Jose Arredondo as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.

 (Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:
BEFORE ME, Marie A. Samar Notary Public, in and for said County, personally
came Dr. Jose Arredondo Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

My Commission Expires 2-15-1985

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
19th day of February A. D. 19 82


Marie A. Samar - Lake County

This Instrument Prepared by Linda L. Kovacs

Dr. Jose Arredondo Sheriff of Lake County	TO Flushing Federal Savings & Loan Assoc. C/O Calumet Securities Corporation P.O. Box 208 N.W. Corner U.S. 30 & 41 Schererville, Indiana 46375	DEED ON DECREE	Received for Record	This _____ day of _____ A.D. 19____, at _____ o'clock _____ M. and recorded in Record _____ page _____	Recorder for Lake County	Duly Entered for Taxation _____ 19____	Auditor
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