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→ GRIFFITH FEDERAL SAVINGS & LOAN ASSN.  
510 N. BROAD ST.

SATISFACTION OF MORTGAGE GRIFFITH, INDIANA 46319

THIS CERTIFIES, That a certain Mortgage executed by Alexander J. Miller, Jr. and Thelma Miller, husband and wife, and Edward E. Miller, and Ruth M. Miller, husband and wife, doing business as Miller Brothers Building Contractors

..... to the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 15th day of July 1965, calling for \$ 15,000. and recorded in Mortgage Record No. 1568 page 343

in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 4th

day of March 1982.

Attest:

By Ruth L. Parkhurst  
Ruth L. Parkhurst Secretary

GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION,

By David A. Cadarett  
David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of March 1982, personally appeared

David A. Cadarett

Ruth L. Parkhurst

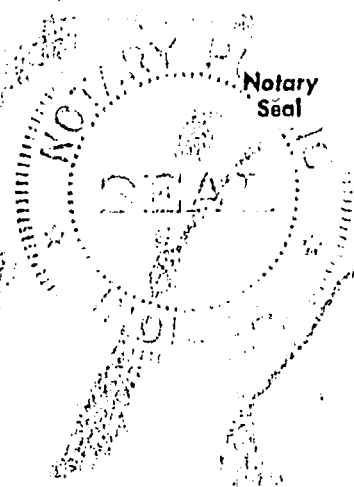
known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Jeanette Holsapple  
Notary Public  
Jeanette Holsapple

My commission Expires February 20, 1986  
County of Residence: Lake

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MILLER BIELSKI JR  
RECORDED  
MAR 5 11 23 AM '82



Recorders Stamp

This instrument was prepared by Ruth Parkhurst, as Secretary of Griffith Federal Savings and Loan Association.

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S/E