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NOTICE OF FUTURE ADVANCE

Northern Ind Bk & Tr. Co
161 Lawrenceway
P.O. Box 511
Valpo. In

Pursuant to the terms and provisions of a promissory note dated September 17, 1977, and a real estate mortgage dated September 17, 1977, as recorded on November 23, 1977 in the Office of the Recorder of Lake County in Mortgage Record ~~Book~~ Doc. #441039, ~~Page~~, which mortgage encumbers the following described real estate:

The North 296.73 feet of the South 415.10 feet of the East 400 feet of Section 21, Township 35 North, Range 8 West of the 2nd P. M. excepting therefrom that part taken for road purposes on the East and North. Said parcel being Lots U and V of the Proposed Subdivision, Commerce Park, all in the Town of Merrillville, Lake County, Indiana.

STATE OF INDIANA
LAKE COUNTY
RECORDS SECTION
MAR 5 11 21 AM '82
WILLIAM GIELSKI JR
RECORDER

Northern Indiana Bank and Trust Company, as Mortgagee, has loaned and advanced to United Consumers Club, Inc. as Mortgagor, the sum of \$ \$89,000.00. This loan is a future advance pursuant to the real estate mortgage dated September 17, 1977 and is secured by it and the lien on the real estate above described.

Executed this 26 day of FEBRUARY, 1982.

UNITED CONSUMERS CLUB, INC.

BY: [Signature]
President

ATTEST:

[Signature]
Secretary

NORTHERN INDIANA BANK AND TRUST COMPANY

BY: [Signature]
Vice President

State of Indiana, County of Porter, ss:

Before me, the undersigned, a Notary Public in and for said State and County, personally appeared xxxx Martin J. Stritof, Vice President of Northern Indiana Bank and Trust Company, and acknowledged the execution of the foregoing Notice of Future Advance for and on behalf of said Corporation and by its authority.

Witness my hand and Notarial Seal this 26TH day of FEBRUARY, 1982.

NOTARY PUBLIC
LILLY TANCK
My Commission Expires June 17, 1982
County of Residence: Porter

[Signature]
Notary Public

My Commission Expires: JUNE 17, 1982

County of Residence: PORTER

6/50

State of Indiana, County of Lake, ss:

Before me, the undersigned, a Notary Public in and for said State and County, personally appeared Fred A. Wittlinger, President, and Jack Allen, Secretary, of United Consumers Club, Inc., and acknowledged the execution of the foregoing Notice of Future Advance for and on behalf of said Corporation and by its authority.

Witness my hand and Notarial Seal this 26 day of FEBRUARY, 1982.

Armina M. Sharpe

Notary Public

My Commission Expires: 9/26/82

County of Residence: Lake

