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SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

John Zbikowski and Bernice A. Zbikowski, husband and wife

..... to
American Savings and Loan Association of Hammond, an Indiana Corporation

on 8th day of August 19 75, calling for \$ 32,000.00 and recorded

Document in Mortgage Record No. 311966, page Lake County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seals, this 2nd day of March 19 82

Attest: American Savings & Loan Association

By: L. Green, Vice President

Clement B. Knapp, Jr., President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 2nd day of March 1982, personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Denise L. Knapp Notary Public.

My Commission expires 02/01/86 Denise L. Knapp

This instrument prepared by:

Clement B. Knapp, Jr., Attorney at Law Resident: Lake County

PIONEER NAT'L. TITLE INS. CO.

Lot 61 Highland Park and
2222 Highland Ave. 3/28/82

MAR 5 12 12 PM '82
WILLIAMSON COUNTY, INDIANA
DENISE L. KNAPP, JR.

