Philip Guarino c/o Calumet Realty; 15201 Stoney Island INU 266994 661240 Dolton, Illinois 60419 This Indenture Witnesseth, that MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, September 26, 19. 67, and known under the provision of a Trust Agreement dated ... as Trust Number 2582, does hereby grant, bargain, sell and convey to: RAYMOND H. DAVIS and S. JearDAVIS Husband and Wife LAKE County, State of <u>INDIANA</u>, for and in consideration of the sum ONE AND NO/100 (\$1.00)----and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real \_\_\_\_ County, State of \_\_\_\_ INDIANA Lot Forty Seven (47) and Forty Eight (48), Block Nine (9) DOUGLAS PARK MANOR, in the City of Hammond, as shown in Plat Book 17, page 26, in the Office of the Recorder of Lake County, Indiana a/k/a 3820 Torrence Avenue, Hammond, Indiana KEY #33-22-49 46327 Subject to the following restrictions: **DULY ENTERED** Taxes, FOR TAXAMIDIAnce of record, if any.

MAR 4 1982

ANNITOR LAKE CONTYT

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

| attested by its Assistant vice Presiden   | /ice President and Trust Officer, and its corporate scal to be hereunto affixed                       |
|---|---|
| this 26th day of February,  | , 19.82   |
| ATTEST: 52.5 NORMAN   | MERCANTILE NATIONAL BANK OF INDIANA as Trustee  |
| Reful Milaleco  | Trust Officer   |
| Robert J. Awadell, Assistant Vice Pres  | /   |
| STATE OF AINDIANA, COU  | UNTY OF:  |
| Before me, a Notary Public, in and for  | r said County and State, this <u>26th</u> day of <u>February,</u><br>LIN J. BLACK, Vice President and |
| ?! Trust Officer  | Robert J. Anadell,  |
| Assistant Vice President  | of MERCANTILE NATIONAL BANK OF INDIANA, who   |
| er !  | trument as the free and voluntary act of said corporation, and as their                               |
| free and voluntary act, acting for such corporate GIVEN under my hand and notarial seal |   |

MAIL TAX STATEMENTS TO: 3820 Torrence Avenue Hammond, Indiana 46327

County of Residence:Lake

My Commission Expires: May 9, 1985

FRANKLIN J. BLACK, Member Indiana Bar Association