

SATISFACTION OF MORTGAGE

661104

THIS CERTIFIES, That a certain Mortgage executed by Richard V. Wagner
and Carol J. Wagner, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 1st day of November, 19 66
Document # 688027
calling for \$ 16,500.00 and recorded in Mortgage Record No. 1633 Page 532 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

CM 110233-82

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary XXXXXXXX this 22nd day of February, 19 82.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski, President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan, Assistant Secretary XXXXXX

MAR 3 11 11 AM '82
WILEY BILSKY JR
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 22nd day of February, 19 82 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the _____
President and Assistant Secretary XXXXXXXX respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9-13-83
County of Residence: Lake
Prepared by: Deborah A. Hensley

PIONEER NAT'L. TITLE INS. CO.
E 50' of Lot 11 in Oak Park Add'l to Hnd 16/10
PN 205