

B-395545, 103642-3

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IN 0266955

CITIZENS FED. SAV. & LOAN ASS'N.
P. O. BOX 300 155 N. Main St
CROWN POINT, INDIANA 46007

SATISFACTION OF MORTGAGE

661073

THIS CERTIFIES, That a certain Mortgage executed by GERALD D. BARDESON and SANDRA K. BARDESON, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 27th day of January 1968, calling for \$30,000.00 and recorded in Mortgage Record No. 1686

page 493 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Ass't. Secretary, this

18th day of February 1982
Attest:

By Mary Hluska
Mary Hluska Ass't. Secretary

Citizens Federal Savings and Loan Association
By Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 18th day of February 1982, personally appeared Jeffrey C. Stur and Mary Hluska

known to me to be the Vice President and Ass't Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Recorders Stamp

Elizabeth Murrian
Elizabeth Murrian

Notary Public

My Commission Expires 1-4-85

This Instrument Prepared By: Peter J. Doherty

County of Residence: Lake

CHICAGO TITLE INSURANCE COMPANY

INDIANA DIVISION

Lot 12, Innsbrook Unit No. 2, as shown PB 36/25

STATE OF INDIANA, SS: NO
LAKE COUNTY
FILED FOR RECORD
MAR 3 11 30 AM '82
WILLIAM BIELSKIE JR
RECORDER

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