MARY

660275

Please Return to: 3-5002

First Federal Savings and Loan 3-5002

Association of East Chicago 707 Richa Road 3-1 Municipy Indiana 46321

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage	executed by			·	
JAMES R. BELFORD and DELOR	ES A. BEL	FORD, Hus	band and	Wife	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
o the FIRST FEDERAL SAVINGS AND LOAN A	SSOCIATION	OF EAST CHIC	CĀGO, a Unite	nd States Com	رسونامین
					or critical
in the City of East	_	-			; ; ;
dated the <u>23rd day of June</u> 19 Document No. 475764 or	78 , for \$_3	86,000.00	and r	ecorded in M	ortga ge
Record No Page No					
naving been fully paid and discharged, such					
this 18th day of February		IRST FEDERAL			
ins roth day of restaury		SSOCIATION	and the second second second second		
ATTEST:		J/	1/	/= =	T1 1" #
Many J. De Risi DeRISI, Massistan Bocretary and Frederick	Y KATH	PEN KOLAN	Malaaaii	Cher 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	N (\/\111L	LLN NOLAN	OWSKI VIC	MA TO THE PERSON	i i i i i i i i i i i i i i i i i i i
STATE OF INDIANA, SS:				ORD -	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Before me the undersigned, a Notary Pul	blic in and fo	or said County	and State.		one of the
				<u> </u>	Ppouro;
KATHLEEN KOLANOWSKI, Vice -	President a	nd <u>MARY</u>	F. DeRISI		3
sistant_Secretory of Mixima of the Fi	RST FEDERAL	SAVINGS AN	D LOAN ASS	OCIATION O	F EAST
CHICAGO, East Chicago, Indiana, who are p	ersonally kno	wn to me to b	e the same p	ersons whose	name
are subscribed to the foregoing instrument as	such <u>Vice</u> -	President	and Assis	stant- s	ecretar
nid Treasurer, and acknowledged the execut	ion of the ann	exed Release o	of Mortgage, a	md delivered	the soi
nstrument as their free and voluntary act and	as the free an	d voluntary ac	t of the said F	TRST FEDER	AL SAV
			· in the solutions of	remain to the second of the se	der til fra
INGS AND LOAN ASSOCIATION OF EAST	CHICAGO, 10	r ine uses cin	ıpurposes u	nerein set i roi	rus, consc
caused the corporate seal of said FIRST FEDER	al savings	AND LOAN AS	SSOCIATION	OF EAST CH	ICAGO
to be thereto affixed.					٠.
Given under my hand and Notarial Seal,	ihis 18th	day of	February	/	19_82
My commission expires	/	\mathcal{O}	1.	بنبيني	1000
		$\mathcal{A}_{\text{con}} >$	Thomas		(3)
March 11, 1982		Laura	Thomas	Notary Public	ر ورواد می است. (مورواد می است.
County of Residence: LAKE		•	. •		