

C.P.O.

660246

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by John G. Mitchell and Shirley M. Mitchell, husband and wife

..... to FIRST NATIONAL BANK OF CROWN POINT, Crown Point, Indiana, dated the 28th day of March, 1977, in the amount of \$ 3,975.00, and recorded as Document 402044, Book, Page, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said FIRST NATIONAL BANK OF CROWN POINT, has caused this instrument to be signed by W.C. Gill Vice President, and its corporate seal to be hereunto affixed and attested by its James E. Kish ~~Cashier~~, this 23rd day of February, 1982 Vice President

ATTEST:
James E. Kish
James E. Kish Vice President ~~Cashier~~

FIRST NATIONAL BANK OF CROWN POINT
BY W.C. Gill Vice President

FILED FOR RECORD
LAKE COUNTY, INDIANA
FEB 24 11 39 AM '82
WILLIAM BELSKI JR
RECORDER

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 23rd day of February, 1982, personally appeared W.C. Gill Vice ~~Vice~~ President, and James E. Kish, Vice President ~~Cashier~~ of FIRST NATIONAL BANK OF CROWN POINT, Crown Point, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 10-1-83

This Instrument Prepared By Prepared by W. C. Gill, Vice President

WITNESS MY HAND and official seal.
Ellen Adank
Ellen Adank Notary Public

RES: Lake

500