C. P. Bn.

## 660245 SATISFACTION OF MORTGAGE

	S, that a certain Mortga and wife	••••••	···/		
	ana, dated the 8th				
	32, and recorded as				
the Recorder's Offic ame is hereby release IN WITNESS WHE	e of Lake County, Sta ed. REOF, the said FIRST NA	ate of Indiana, h ATIONAL BANK (	as been fully p OF CROWN POIN	aid and satisfied ar IT, has caused this i	nd the
nent to be signed by W	I.C. Gill Vice Pre	sident, and its co	orporate seal to	be hereunto affixe	d and
attested by its dames	E. Kish Vice Co	shier, this23	rdday of Fet	ruary 19	82.
ATTEST:	•			NK OF PROWN	
) and E	c. ) Circ	. BY		REAL	24
James E. Kish Vi	ce Presidnet Oxashke	r W.	C.Gill	Vice Pres	sident S
STATE OF INDIANA	, LAKE COUNTY, ss:			SK!	77 60 10 70
Before me, of Februand Jam CROWN PC they signed to be affixe voluntary a	the undersigned, a Notary ary 1982, possible E. Kish Vi DINT, Crown Point, Indiana, and delivered the annexed said thereto, pursuant to the a fact and deed, and as the freerein set forth.	ersonally appeared ce President known to me to be itisfaction of mortg authority of the Bo	CANNEY, of F such, and ackno- age, and caused the ard of Directors of	County, this	sident, NK OF officers, d Bank ree and
purposes in					
, ,	10-1-83	***************************************	WITNESS N	MY HAND and officia	al seal.
My Commission expires	10-1-83  Prepared by Volume Presidents	V. C. Gill,	WITNESS N Ellen Adar	adan	-

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