THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

660241

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

6399 East Nevada Avenue		
TATE OF, The undersigned, being first duly sworn, n		,
operty described below and says that:		
1. The undersigned <u>Thomas Harri</u>	ison, President, He	bron Plumbing and s NAME) (ETC.)
Heating, Inc., 352 South 700) West Hebron, Indi	ana 46341
tends to hold a lien on land commonly known	as 3130 East 81st A	venue
COLLEGE	Merrillville,	
STREET nd legally described as follows:	CITY	STATE
The West 299.48 feet of the Northat part of the Northwest 3 of right-of-way of U.S. highway 30 line of the Chesapeake and Ohio North, Range 8 West of the 2nd therefrom the West 189.49 feet the North 40 feet thereof, also Industrial Park, as recorded in of the Recorder of Lake County,	the Southeast 1 lying 5 and Northeasterly of the Railroad, in Section 23 P.M., Lake County, India of the South 60 feet and o known as Lots 2 and 3 Plat Book 53, page 47,	South of the ne Northeasterly 3, Township 35 ana, excepting d excepting in East Lake
well as on all buildings, other structures and ad labor done and for materials and machinery, repairing and removing of said buildings, structures and machinery.	y furnished by the undersigned i ructures and improvements for	in the erection, construction, alter
2. The amount claimed under this stateme	Four Thousand Four is Hundred Ninety-Six 8	16 Dollärs (\$ 4,496,16).
3 The work and labor were done and the last sixty days.	materials and machinery were fo	irnished by the undersigned within
Hebron Plu THOMAS HARRISON, PRESIDENT Subscribed and sworn to before me, a notar	mbing & Heating, Inc. Thomas Ha	352 South 700 West Hebron, CLAIMANI'S ADDRESS 46341
day of February,	, 19 <u>82</u> . Witness my	hand and notarial seal.
ly commussion expires: January 3, 196	84	
JOHN P. PERA NOT	TARY PUBLIC	RESIDENT OF PORTER COUNTY
hereby certify that I have this day of this notice, first-class, postage prepaid, to the	within named property owner a	t
<u>30</u>		<u> </u>
	Recorder of	County
his instrument prepared byJOHN R. PER		ney at Law.
518 E. 86th	Avenue	OUNTY BAR ASSOCIATION 7-65 (REVISED 1/71)