

*Columnet Security Corp.*

660207

Co 107441-81-C

THIS INDENTURE, made this 17 day of NOV, 1981, between FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, DC, hereinafter referred to as the Grantor, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., the successors and assigns, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ~~their successors and assigns~~, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake City of Gary and State of Indiana, described as follows, to wit:

*Key #45-449-12*

Lot 12, except the West 15 feet thereof, in Block 8 in Hill Terrace, in the City of Gary, as per plat thereof, recorded in Plat Book 31 page 19 in the Office of the Recorder of Lake County, Indiana.

together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demands whatsoever, of the said Grantor, either in law or equity, of, in and to the above bargained premises, with the said hereditaments and appurtenances: TO HAVE AND TO HOLD the premises as before described, with the appurtenances, unto the said Grantee, their successors and assigns forever.

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it will warrant and forever defend.

IN WITNESS WHEREOF, said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary at Chicago, Illinois, this 17 day of Nov, A. D. 19 81.

WITNESSED:

**JULY ENTERED FOR TAXATION**

**FEB 22 1982**

**AUDITOR LAKE COUNTY**

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY:

*Ada P. Tilford*  
Ada P. Tilford  
Assistant Vice President

ATTEST:

*Rose C. Day*  
Rose C. Day  
Assistant Secretary

**STATE OF ILLINOIS**  
**LAKE COUNTY**  
**FILED FOR RECORD**  
**FEB 21 11 00 AM '82**  
**WILLIAM GILLIS JR**  
**RECORDER**

STATE OF ILLINOIS)

) SS

COUNTY OF COOK )

The foregoing instrument was acknowledged before me this 17 day of Nov A. D. 1981, by ADA P. Tilford, Assistant Vice President, and by Rose C. Day, Assistant Secretary, of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, on behalf of the corporation.

*Anne L. Gilmore*  
Anne L. Gilmore  
Notary Public

**Conrad M. Mulvaney**

This form was prepared and approved by ~~Robert J. Stacey~~, Regional Counsel, 150 South Wacker Drive, Chicago, Illinois 60606, for FEDERAL NATIONAL MORTGAGE ASSOCIATION. (Type or print below all signatures, the names of the parties executing this instrument, including notary public and witnesses.)