

PIONEER NATL. TITLE INS. CO.

Lot 20 Bldg 3 in Reubn of Bldg 13 to 15, Lot 12 to 30 Bldg 16 and Bldg 17, 26, 27 + 28 in E Chicago in 800 29-37-9 PB 5-27

RELEASE OF MORTGAGE

660198

The indebtedness secured by Mortgage executed by... Thomas Placencia and Rosalinda Placencia, husband and wife
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION
dated... 20th day of... March... 19. 81 for \$. 38,000.00 and recorded in Mortgage Record No. Page No. Document No. 622361.... of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this... 22nd day of... February... 19. 82....

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST

Edwina Golec
Edwina Golec, Assistant Secretary ~~and Treasurer~~

Robert D. Pesavento
Robert D. Pesavento, Vice President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDED
WILLIAM BIELSKI JR
MAR 24 10 59 AM '82

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Robert D. Pesavento, Vice President and Edwina Golec, Assistant
Secretary ~~and Treasurer~~ of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such..... Vice..... President and
Assistant..... Secretary ~~Treasurer~~ and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this... 22nd... day of February... 19. 82....

My Commission expires.

10-4-84

Kay Wagman
Kay Wagman Notary Public
COUNTY OF RESIDENCE, Lake.

com 110482-82

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