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report his proceedings therein to the Board of Commissioners.

1225 E/9th and Yang 46407

WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provisions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such property, and that on the first Monday of December, 19_77 as provided by law, the County Auditor bid in such property for Lake County. AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the ______, 19__81 at a regular meeting of said board, order that said parcels, lots and tracts of said real estate as hereinafter described, be sold by the County Auditor on the 15-16 day of EAST DOOR OF THE ADMINISTRATION BUILDING COUNTY GOVERNMENT CENTER LAKE COUNTY CROWN POINT, IN 19.81, at the door of the Court House in the City of Crown Point, Lake County, Indiana, for cash and for not less than the appraised value thereof. AND, WHEREAD trappears that in the Reptime, terms and place of sale of said real estate was published and posted as required by law, FOR TAYATION FEB 24 1982 ofele O Trust day named in the order of the Board of Commissioners, and in the notice as published and posted, the said County Auditor did offer said real estate for sale. JOHNNIE L. WRIGHT AND, WHEREAS THREE HUNDRED EIGHTY-SEVEN there bid the sum of _ cents, and that the County Auditor did then and there accept said bid. JOHNNIE L. WRIGHT AND, WHEREAS, it appears that . thereupon pay the amount of his bid to the County Treasurer of said county in cash. AND, WHEREAS, the County Auditor did on the ______ day of ____

NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum THREE HUNDRED EIGHTY-SEVEN 50/100 _____ cents paid as aforesaid, does hereby convey to _____ JOHNNIE L. WRIGHT ____ all the right, title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake County, Indiana, to-wit: (25) 47-0429-0026 SECOND ADD. TO PULASKI VILLAGE ALL L.26 BL.1 \$87.50 PULASKI VILLAGE L.18 BL.3 46-0511-0018 150.00 46-0511-0019 PULASKI VILLAGE L.19 BL.3 150.00

IN WITNESS WHEREOF, we,	N. ATT	ERSON SP	ANN, JR.	
RUDY BARTOLOMEI		. and	FRANK A.J. S'	rodola
being the duly elected, qualified and acting m	embers of the	Board of Co	ommissioners of Lake Cour	ity, Indiana, have here-
unto signed our names and affixed our seals this	18	day c	ofFEBRUARY	, 1 <u>9·82</u> .
gheil Attest		Ru	dy Bartol	mu
Auditor of Lake County, Indian	18	Bós	Mercon Jacobs of Land of Commissioners of Land	in
STATE OF INDIANA, COUNTY OF LAKE, 55	:			
Before me, the undersigned	Before me, the undersigned WILLIAM BIELSKI, JR.			
Recorder in and for said County, this day perso	nally came th	a above name	bed	
N. ATTERSON SPANN,	JR.		RUDY BARTOLOM	EI
andFRANK A.J. STODOLA				nissioners of said County
and acknowledged the execution of the foregoin	g deed for th	e uses and pu		
In Witness Whereof, I have				day
of	Feli	ruary		, 19 <u>82</u> .
		Wille	Lanu Biell County Recorde	er go.