## Assignment of Mortgage

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THIS INSTRUMENT of writing by and between Samuel C. Ennis & Company, Inc.

hereinafter referred to as the party of the first part, and Association

Association

Nover Federal Savings and Loan hereinafter referred to as the party of the second part,

WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to Samuel C. Ennis & Company, Inc. to secure one promissory note James L. Johnson by - Nineteen-thousand Seven-hundred Fifty and no/100 - Dollars and was recorded on for County , 1981 , in the office of the Recorder of Lake day of the 29th October | , as Instrument No. 648926, , in Mortgage Record , page the mortgaged real estate being described as follows, to-wit:

Lots 21 and 22, Block 11, Park Ridge Addition to East Gary, in the City of Lake Station, as shown in Plat Book 12, page 27, in Lake County, Indiana.

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WILLIAM BIELSKI JR

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Said party of the first part hereby convenants and warrants with the said party of the second part, its successors and assigns, that it is the owner of, and has good right to sell and assign said note and mortgage, and that there remains unpaid thereon the full principal sum with interest at the rate specified in the said note.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 15th day of December , 1981 .

ATTEST:

William E. Bartholomew, Secretary

John L. Ennis

President

STATE OF INDIANA COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public, personally appeared John L. Ennis and William E. Bartholomew who as President and Secretary respectively, acknowledged the execution of the foregoing assignment to be the act and deed of Samuel C. Ennis & Company, Inc. a corporation, for the uses and purposes therein named.

15th

WITNESS my hand and notarial seal this

day of

December

1981

My Commission expires: February 27, 1985

County of residence: Lake

Robert I. Craig, Jr., Notary Public

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