THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

SWORN STATEMENT OF INTENTION TO HOLD LIEN 659267 (NOTICE OF MECHANIC'S LIEN)

To: THOMAS	W. SCHU	LYER and	THOMA	S BROER	IJES	,	W + y+		
9004 In	dianapo	lis Boul	evard,	Highla	nd, Ind	iana 4	6322	. V	
		`	DMIAEK 2 IAWW	E WIND WDDKESS					
STATE OFI	ndiana		_, COUNT	Y OF	Lake	ada in di	and the second second	, SS :	
The undersigned property described be			makes th	s sworn-sta	tement of	intention	to hold a	elien uj	oon the
1. The undersig	ned R	OBERT CO		A (CORPO	DRATE OFFICER	Presid		(ETC.)	
	Н	YRE ELEC		•					
	2	655 Garf	ield S	treet,	Highlan	d, Ind	iana 4	6322	
ntends to hold a lien	on land cor	nmonly know	vn as	AUTUMN	OAKS C	ONDOMI	NIUM		· · · · · · · · · · · · · · · · · · ·
Maple	Court		S	cherery	ille	,,	India	na 46	375
and legally described									
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		in Plum , Schere							
	Тах Кеу	No. 13-	-320-11					E	8
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								~	82
as well as on all buil	ldings, other	structures a	nd improv	ements loca	ited thereoi	n or conn	ected the	erewith 1	for work
and labor done and i	for material	s and machin	nery furnis	hed by the	undersigned	l in the er	ection, co	nstructio	on, alter-
ing, repairing and rei materials and machin	erv.								10. 540.
2. The amount		ourteen !							2.51).
3. The work ar									
the last sixty days.	<u> </u>	_							
CLAIMANT'S:SION	TUDE	2	655 Gar	field S	treet,	Highl	and, I	ndiar	<u>ia 463</u> 22
R. J. CORSIGI	IA, Pre	sident	otary publ	icbv	R. J.	Corsi	glia		<u> </u>
this 15th day		February	Y	_, 19 _82 ?.	Witness m	y hand an	d notaria	seal.	
My commission expi	es:	August	11, 19	82		•			
		Phase		Richer	j				
				flore					
I hereby ceftify that of this notice, first-cl	have this _	da	y of he within	named prop	erty owner	, 1 at	9 m	ailed a	duplicate
or mis nonce, mater	ass, postage	Propulation (O		······································	•	(Late:	it address sho	own on tax	records)
	<u>:</u>				:				
नीकु हो। संस्कृ संस्कृ				Recorder of	of	Lake			County
This instrument prep	,.∴ aréd by	RICHARD 707 Ride Munster	S. TEI	IK	, Atto	orney at L	aw.		
•		707 Rid Munster	ge Road India		L 205 PYRIGHT ALLEN	COUNTY BAR	ASSOCIATIO	ON 7-65 (RE	VISED 1/71);
		•		46321					