

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

659253

SECOND  
RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain <sup>second</sup> mortgage executed by WAYNE O. STRANGE and JOAN M. STRANGE, husband and wife on the 10th day of September 1971, securing the principal sum of Five Thousand, Five Hundred and 00/100 Dollars (\$ 5,500.00) which mortgage was duly recorded as Document Number 124668 or in Mortgage Record at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 11th day of November, 1971, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_, said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 30 day of August, 1981.

Alvin L. Miller  
ALVIN L. MILLER  
Gladys L. Miller  
GLADYS L. MILLER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
FEB 16 12 05 PM '82  
WILLIAM BIELSKI JR  
RECORDER

STATE OF Tenn ~~Kentucky~~, COUNTY OF DAVIDSON SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30 day of August, 1981, personally appeared ALVIN L. MILLER and GLADYS L. MILLER

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

County of Residence: Davidson  
My commission expires: 1-20-85  
J. D. Patterson  
J. D. Patterson NOTARY PUBLIC

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by WILLIAM J. MORAN Attorney At Law  
9006 Indianapolis Blvd., Highland, IN 46322

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