

Conn 110064-57 Wadlow

PIONEER NAT'L TITLE INS.

659215

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by

Yamil D. Sobh and Luz M. Sobh, husband and wife

to

American Savings and Loan Association of Hammond, an Indiana Corporation

on 5th day of October 19. 79, calling for \$ 58,600.00 and recorded

in Mortgage Document No. 554488, page Lake County.

State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand S... and seal...S, this 10th day of February 19. 82.

Attest:

BY: L. Green, Vice President

American Savings & Loan Association

Clement B. Knapp, Jr., President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10th day of February 19. 82, personally appeared Clement B. Knapp, Jr., President and L. Green, Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Kathleen M. LaPine

Notary Public

My Commission expires 04/15/82

Kathleen M. LaPine

This instrument prepared by:

Clement B. Knapp, Jr., Attorney at Law Resident: Lake County