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4616 ~~Martha~~ ^{Waltham} St
May 46 408

WHEREAS, it appears from the records in the Auditor's office of Lake County, Indiana, that heretofore various and divers pieces, lots and tracts of land were advertised for sale at tax sale by the County Auditor under the terms and provisions of Section 1, Chapter 43, Acts of 1943, page 96, and it further appearing that no bid was received for the sale of such property, and that on the first Monday of December, 1973 as provided by law, the County Auditor bid in such property for Lake County.

AND, WHEREAS, said property having not been redeemed, the Board of County Commissioners did on the 4th day of SEPTEMBER, 1979 at a regular meeting of said board, order that said parcels, lots and tracts of said real estate as hereinafter described, be sold by the County Auditor on the 17th day of OCTOBER

1979, at the ~~XXXXXX~~ EAST DOOR OF THE ADMINISTRATION BUILDING OF THE GOVERNMENT CENTER in the City of Crown Point, Lake County, Indiana, for cash and for not less than the 2293 NORTH MAIN STREET, appraised value thereof.

AND, WHEREAS, it appears that notice of the time, terms and place of sale of said real estate was published and posted as required by law,

AND, WHEREAS, it appears that on the day named in the order of the Board of Commissioners, and in the notice as published and posted, the said County Auditor did offer said real estate for sale.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
FEB 16 8 50 AM '82
WILLIAM BIELSKI JR
RECORDER

AND, WHEREAS, HOMER GILMORE there bid the sum of THIRTY-FIVE dollars and

NO cents, and that the County Auditor did then and there accept said bid.

AND, WHEREAS, it appears that HOMER GILMORE thereupon pay the amount of his bid to the County Treasurer of said county in cash.

AND, WHEREAS, the County Auditor did on the 26 day of November, 1979 report his proceedings thereon to the Board of Commissioners.

DULY ENTERED FOR TAXATION

John O. Smith
AUDITOR LAKE COUNTY

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NOW, THEREFORE, the Board of Commissioners of Lake County, State of Indiana, for and in consideration of the sum

of THIRTY-FIVE dollars and

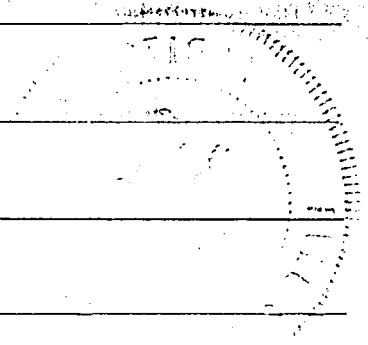
NO cents paid as aforesaid, does hereby convey to

HOMER GILMORE all the right,

title and interest, without warranty other than as provided by law, in and to the following described real estate in Lake

County, Indiana, to-wit:

49-258-9
KEY NO. #00-258-0 NICKEL PLATE CITY L.9 BL.3 \$35.00



IN WITNESS WHEREOF, we, NICK ANGEL

N. ATTERSON SPANN and RUDY BARTOLOMEI

being the duly elected, qualified and acting members of the Board of Commissioners of Lake County, Indiana, have here-

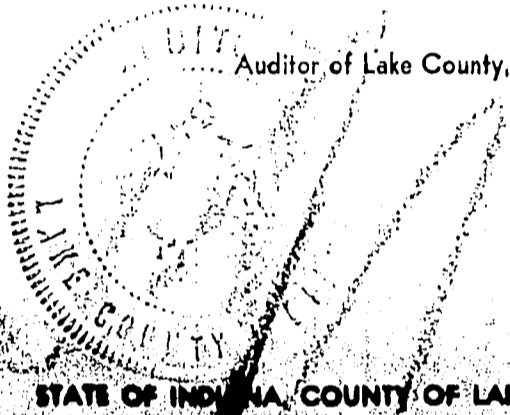
unto signed our names and affixed our seals this 27 day of NOVEMBER, 1979

[Handwritten Signature]
Attest

[Handwritten Signature: Rudy Bartolomei]
[Handwritten Signature: Nick Angel]

[Handwritten Signature: N. Atterson Spann]
Board of Commissioners of Lake County, Indiana

Auditor of Lake County, Indiana



Before me, the undersigned WILLIAM BIELSKI, JR.

Recorder in and for said County, this day personally came the above named _____

NICK ANGEL _____ N. ATTERSON SPANN

and RUDY BARTOLOMEI, members of the Board of County Commissioners of said County

[Handwritten Signature: Rudy Bartolomei]

and acknowledged the execution of the foregoing deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and seal this 16th day

of February, 1982.

[Handwritten Signature: William Bielski Jr.]

County Recorder