

R-50542
and 265574

Citizens Federal Savings & Loan
Hammond, Indiana
5311 Hohman Ave

SATISFACTION OF MORTGAGE

657023

THIS CERTIFIES, That a certain Mortgage executed by Robert J. Thiel and Mary Lee Thiel, husband and wife

to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 18th day of September 19 61, calling for \$ 12,000.00 and recorded in Mortgage Record No. 1385

page 78 & 79 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Ass't Secretary, this

8th day of December 19 81

Attest: Citizens Federal Savings and Loan Association
By Mary Hluska Ass't Secretary
Jeffrey C. Stur Vice President

CHICAGO TITLE INSURANCE COMPANY'S SUR REC'D
INDIANA DIVISION
JAN 21 1 26 PM '82
WILLIAM BRULSKI JR
RECORDER

Set 13 W 2000 and Hluska attached to Johnsonville

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this day of December 19 81 personally appeared

Jeffrey C. Stur

Mary Hluska

personally known to me to be the Vice President and Ass't Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Elizabeth Morrian Notary Public
1-4-85

Notary Seal

Recorders Stamp

This Instrument Prepared By: Jeffrey C. Stur
My Commission Expires 1-4-85

County of Residence: LAKE

Form # L-13/B

1-28-85