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NJ Charge Return: Citizens Federal Savings & Loan Association P.O. Box 360 155 North Main Street Crown Point Indiana

SATISFACTION OF MORTGAGE

Inv. 265530 P-50529

46307

THIS CERTIFIES, That a certain Mortgage executed by ANDREAS TSIRTISIS and

VASSILIKI TSIRTISIS, husband and wife

to the CITIZENS FEDERAL SAVINGS

AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on

23rd

day of July 1971, calling for \$ 16,800.00 and recorded in Mortgage Record No.

Doc. #109294

page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Ass't Secretary, this

12th day of January 1982

Attest:

Citizens Federal Savings and Loan Association

By Mary Hluska Ass't Secretary

By Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary Seal

Before me, the undersigned, a Notary Public in and for said County, this 12th day of January 1982, personally appeared Jeffrey C. Stur and Mary Hluska

known to me to be the Vice President and Ass't Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledge that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Janet Tabaczynski Notary Public

My Commission Expires 8-1-83 County of Residence: LAKE

This Instrument Prepared By: Peter J. Doherty

CHICAGO TITLE INSURANCE COMPANY

RECORDED FOR RECORD JAN 22 1982 4:25 PM 1982 WILLIAM BHELSON JR RECORDER

for 40, Wibley Court Heights Unit #1, PB 39-86, S.C. Ave

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Chic. Title

