

*South Chicago Hgts. Al*

**656894** at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE \_\_\_\_\_ Recorder of Deeds

Form 690 - RELEASE - Bank Perfection Legal Forms & Printing Co., Rockford, Ill.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, SOUTH CHICAGO HEIGHTS, (formerly American Savings Bank of South Chicago Heights) a banking corporation organized and existing under and by virtue of the Laws of the ~~XXXXX~~ UNITED STATES OF AMERICA having its principal office at SOUTH CHICAGO HEIGHTS in the State of ILLINOIS for and in consideration of one dollar and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto CLEMENT J. BOZEK and RUTH M. BOZEK, his wife

of the County of LAKE and State of INDIANA

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing the date the 5th day of June and recorded in the Recorder's Office of LAKE County in the State of INDIANA

Document No. 570807 or Micro Film No. \_\_\_\_\_ in Book No. 1511 of \_\_\_\_\_ on page \_\_\_\_\_ to the \_\_\_\_\_ described, for a description whereof reference may be had to said document or record thereof

(LEGAL DESCRIPTION ON REVERSE SIDE OF PAGE)

STATE OF INDIANA  
LAND RECORDS  
RECORDER  
JAN 28 11 38 AM '82  
WILLIAM BEISAK JR  
RECORDER

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said AMERICAN NATIONAL BANK, SOUTH CHICAGO HEIGHTS has caused these presents to be signed by its \_\_\_\_\_ President, attested by its \_\_\_\_\_ Cashier and its corporate seal to be hereunto affixed, this 11th day of December A.D. 19 81

American National Bank, South Chicago Heights

By *James Esposito*  
James Esposito, President.

Attest: *David Albright*  
David Albright, Cashier.

State of ILLINOIS }  
County of WILL } ss.

I, a Notary Public, in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, That JAMES ESPOSITO personally known to me to be the \_\_\_\_\_ President of AMERICAN NATIONAL BANK, SOUTH CHICAGO HEIGHTS, DAVID ALBRIGHT personally known to me to be the \_\_\_\_\_ Cashier of said banking Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Cashier they signed and delivered the said instrument of writing as \_\_\_\_\_ President and as \_\_\_\_\_ Cashier of said banking Corporation, and caused the seal of said banking Corporation to be thereunto affixed, pursuant to authority given by the DIRECTORS of said banking Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking Corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal, this 11th day of December A.D. 19 81.

*David Esposito*  
NOTARY PUBLIC  
My Commission Expires April 17 1983

650/5

RELEASE OF MORTGAGE or TRUST DEED

TO

This instrument prepared by:

Return this document to:

Name HOWARD A. MCKEE  
SUITE 2200  
111 W. MONROE ST.  
Address CHICAGO, IL 60603

Name \_\_\_\_\_  
Address \_\_\_\_\_

Lot 2 and the West 2.5 feet of Lot 3 Block 5 in Homestead Gardens Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 29 page 72 in the Office of the Recorder of Lake County, Indiana.

