

SATISFACTION OF MORTGAGE

656877

110096-85-35

THIS CERTIFIES, That a certain Mortgage executed by ..Anthony..Lach..and..Loretta..Lach.....
.....Husband..and..Wife.....

..... to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on ...16th.....
day of ..September.... 19 ..68... calling for \$4,300.00, and recorded in Mortgage Record No...1716.....
Document# 766975

page 543, in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same
is hereby released. IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond,
Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto
affixed and attested by its Asst. Secretary, this

.....15th day of ..January.....19..82.....
Attest: Citizens Federal Savings and Loan Association
By *Mary Hluska* Mary Hluska Asst. Secretary
By *Jeffrey C. Stur* Jeffrey C. Stur Vice President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 15th day of January..... 19..82.... personally appeared
Jeffrey C. Stur

.....Mary Hluska..... personally
known to me to be the Vice President and Asst. Secretary respectively of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and
severally acknowledged that as such officers, they signed and delivered the annexed
satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed
thereon, pursuant to the authority of the Board of Directors of said corporation, as their
free and voluntary act and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

WITNESS MY HAND and official seal
Elizabeth Murrian Elizabeth Murrian Notary Public
1-4-85

This Instrument Prepared By: Jeffrey C. Stur

My Commission Expires

Notary Seal

Recorders Stamp

JAN 20 11 13 AM '82
WILLIAM BIELSKI JR
RECORDER
LAKE COUNTY, INDIANA, S. NO
FILED FOR RECORD

PIONEER NAT'L. TITLE INS. CO.
S30-60367 020-60127
Stur's Hill 3rd Add
2-005